



AGENDA
Marsh Country Health Alliance
Monday, August 29, 2022 – 10:00 a.m.
Administration Building
Room 1H & 1I
127 East Oak Street, Juneau, Wisconsin 53039

The following business will be brought before the Committee for initiation, discussion, deliberation, and possible formal action subject to the rules of the Board, which may be inspected in the office of the County Clerk.

1. Call to Order
2. Roll Call and Non-Committee Member County Board Attendance
3. Public Comment
4. Election of Officers: Vice Chair and Secretary
5. Approval of the Minutes of the August 30, 2021 Annual Meeting, November 29, 2021 Quarterly Financial Meeting, February 28, 2022, and May 23, 2022 Quarterly Financial Meeting
6. Census
7. Financial Presentation
 - Current Financial Status
 - 2023 Preliminary Budget
 - Long-Range Capital Plans
8. 2023 Assessment Rate Setting
9. Future Agenda Items
10. Next Meeting Date and Time: Quarterly Financial Conference Call (*Board Members: Chair, Vice Chair, and Secretary*) on **November 28, 2022 at 9:30 a.m.**
11. Adjourn

***(920) 386-4172 is the call-in number if you cannot attend in person - limited to 12 call-ins total**

Agenda 8-29-22

It is possible that individual members of other governing bodies of the County government may attend the above meeting to listen, gather information and comment. Such attendance may constitute a meeting of other governing bodies pursuant to *State ex rel. Badke. v. Vill.Bd. of Vill. Of Greendale*, 173 Wis2d 553, 578-74, 494 N.W. 2d 408 (1993). No action will be taken by any other governmental body except by the governing body noticed in the caption above.

Any person wishing to attend whom, because of a disability, requires special accommodation, should contact the Dodge County Clerk's Office at 920-386-3600, at least 24 hours before the scheduled meeting time so appropriate arrangements can be made. The building entrance, which is accessible by a person with a disability, is located on the east side of the building off Miller Street.

WISCONSIN MEDICAID PROGRAM 2021 NURSING HOME COST REPORT

SCHEDULE 1: Facility & Preparer Information

SECTION A - FACILITY INFORMATION

| | | | | | |
|--|--|---|---|---|--------------------------|
| Facility Name Clearview | | Main Telephone Number (920) 386-3400 | | Main Email Address N/A | |
| Facility Street Address 198 County DF | | City Juneau | | State WI | Zip Code 53039 |
| Contact Person Nicole Grossman | | Contact Telephone Number (920) 386-3428 | | Contact Email Address ngrossman@co.dodge.wi/us | |
| Cost Report Period Start Date 1/1/2021 | Cost Report Period End Date 12/31/2021 | Medicaid Provider Number 100010586 | National Provider Identifier (NPI) 1649571787 | POP ID Number 276 | |
| Administrator Edward Somers | | Chief Financial Officer Nicole Grossman | | Where are the financial records of the nursing home located? Available remotely | |

SECTION B - PREPARER OF THE REPORT IF NOT AN EMPLOYEE OF THE PROVIDER

| | | | | | |
|--|--|--|---|-------------|-------------------------------|
| Name and Title Wipfli LLP | | | Telephone Number 715-858-6678 | | |
| Address 4890 Owen Ayres Court | | | City Eau Claire | | State WI |
| | | | | | Zip Code 54702-0690 |
| SIGNATURE - Original Signature of Preparer | | | | Date Signed | |

SECTION C - CERTIFICATION BY AN OFFICER OR ADMINISTRATOR OF THE NURSING HOME

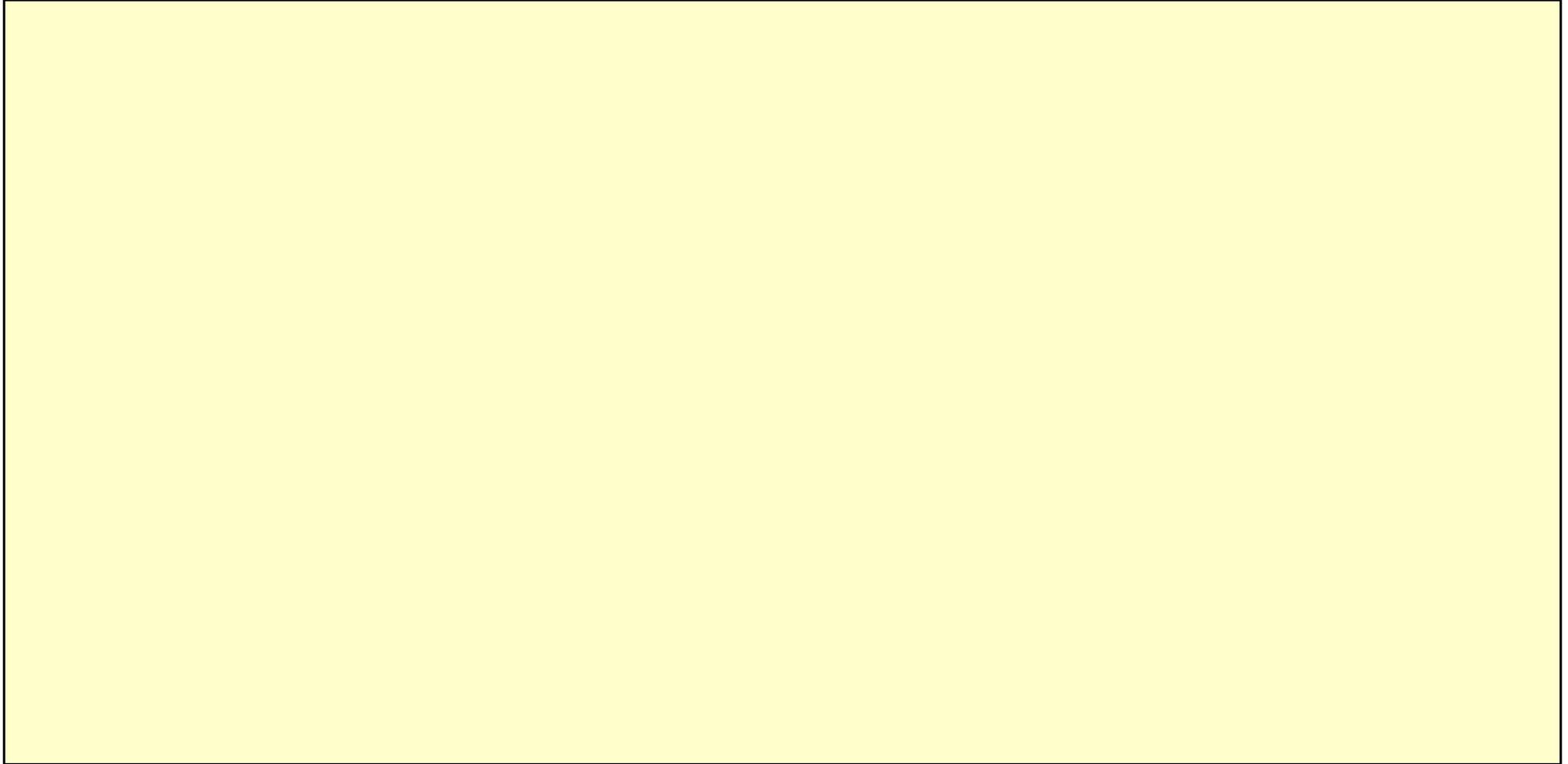
This certification must be signed and submitted before the information included in the cost report can be used to calculate Medicaid payment rates. Misrepresentation or falsification of any information contained in this report may be punishable by fine and/or imprisonment under state or federal law.

I HEREBY CERTIFY that I have read the above statement and that I have examined the accompanying report and any supporting schedules.

I HEREBY CERTIFY that to the best of my knowledge and belief, it is a true, correct, and complete report prepared from the books and records of the provider in accordance with applicable instructions, except as noted in the report.

| | | | |
|--|--|-------|-------------|
| SIGNATURE - Original Signature of Officer or Administrator of Nursing Home | | Title | Date Signed |
|--|--|-------|-------------|

SCHEDULE 2: Provider Notes

A large, empty rectangular box with a light yellow background, intended for provider notes. The box is outlined in black and occupies most of the page's vertical space below the title.

SCHEDULE 3: General Information

1. Type of Medicaid certification (check all that apply) (01) Nursing Facility (10) ICF-IID

2. Type of ownership (check one) (1) Proprietary (2) Voluntary Non-Profit (3) Governmental

3. County of facility **Dodge** County Code **14**

4. Does the facility self-fund any of the fringe benefits reported on schedule 28? If yes, complete Schedule S-F FB. (1) Yes (2) No

5. Fiscal Year Beginning Month **Jan** Fiscal Year Ending Month **Dec**

6. List the number of licensed beds at the beginning and end of your cost reporting period. Do not include restricted beds.

| | DATE | BEDS |
|---|------------|------|
| Beds at Beginning of Cost Reporting Period | 1/1/2021 | 166 |
| If there has been a change in the number of licensed beds, list the date(s) of the change(s), the number of beds and briefly explain. | 12/31/2021 | 166 |
| | | |
| | | |

7. Has a certified audit been conducted for the cost reporting period? If yes, submit complete report copy including notes to the financial statements. (1) Yes (2) No

8. Check all related party transaction types for which expenses are reported.

(1) Related party lease of building (2) Compensation to owners/family relation

(3) Interest expense on related party loans (4) Other related party transactions

9. A final adjusted trial balance for the cost reporting period, including a reconciliation of the trial balance to the cost report must be submitted with this cost report. Has documentation been submitted with this cost report? Yes No

10. Asset depreciation schedules detailing amounts reported on Schedule 34 - Depreciation expenses must be submitted. Has documentation been submitted with this cost report? Yes No

11. Single occupancy rooms: Based on the license that was in effect as of the last day of the cost report period, report the number of single-bed rooms in column C (Single-Bed Rooms). In column D (Beds in Multiple-Bed Rooms), report the number of beds located in multiple-bed rooms. Add the number of beds in single rooms (column C) to the number of beds in multiple-bed rooms (column D) and enter the total in Column E (Total Licensed Beds). This total must agree with the maximum capacity shown on your license. If your facility has more than one license, list each license on a separate line and total for each column.

| A. NAME | B. License Number | C. Single-Bed Rooms | D. Beds in Multiple-Bed Rooms | E. Total Licensed Beds |
|------------------|-------------------|---------------------|-------------------------------|------------------------|
| 1. Clearview | 2380 | 120 | - | 120 |
| 2. Clearview FDD | 2977 | 46 | | 46 |
| 3. | | | | - |
| 4. TOTAL | | 166 | - | 166 |

SCHEDULE 4: Shared Services

| Identify all major revenue generating activities with which the Medicaid nursing home provider is associated. | Check services shared with the nursing home | | | | | | | |
|---|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | Nursing | Sp. Care | Dietary | Maint. | Hskg. | Laundry | A & G | Util. |
| 1. Another Medicaid NH provider, Name of provider: <input type="text"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Hospital, Name of hospital: <input type="text"/> Beds at end of cost report period: <input type="text"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Non-Medicaid Nursing Home, Beds at end of cost report period: <input type="text"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Non-Medicaid CBRF, Beds at end of cost report period: <input type="text"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Apartment units, Beds at end of cost report period: <input type="text"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Room and Board - Other, Beds at end of cost report period: <input type="text"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 7. Therapy services, Describe: <input type="text"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. Pharmacy | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 9. Laboratory or radiology services | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. Rental of building space | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 11. Adult Day Care | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 12. Home Health | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 13. Food catering services (meals on wheels, etc.) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 14. Child care | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 15. Clinic | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 16. Other, Describe: <input type="text"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 17. Any items checked in this column x = Yes blank = No | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

SCHEDULE 5 - NO LONGER USED

SCHEDULE 6: Total Patient Days

SECTION A - INHOUSE PATIENT DAYS

| | LEVEL OF CARE (LOC) | | TOTAL |
|--|---------------------|--------|--------|
| | NON DD | DD | |
| 1a. Medicaid (T-19) | 24,771 | | 24,771 |
| 1b. ICF-IID Medicaid (T-19) | | 9,903 | 9,903 |
| 1c. Family Care (T-19) | 1,260 | 3,113 | 4,373 |
| 1d. Other Medicaid Managed Care (T-19) | 856 | | 856 |
| 1e. Hospice (T-19) | 720 | | 720 |
| 1f. Ventilator (T-19) | | | - |
| 2a. Medicare (T-18) | 1,424 | | 1,424 |
| 2b. Medicare Advantage, for days covered as a Part A stay | 735 | | 735 |
| 3a. Private pay & Insurance | 2,391 | | 2,391 |
| 3b. Medicare Advantage, for days not covered as a Part A stay | | | - |
| 3c. Hospice (Private pay & Insurance) | 244 | | 244 |
| 4. Other, Specify: | | | |
| 5. TOTAL INHOUSE PATIENT DAYS | 32,401 | 13,016 | 45,417 |

**SECTION B - BED HOLD DAYS
Charged Bed Hold Days Only**

| | NON DD | DD | TOTAL |
|--|--------|----|-------|
| 6a. Medicaid (T-19) | 3 | | 3 |
| 6b. ICF-IID Medicaid (T-19) | | 22 | 22 |
| 6c. Family Care & Partnership (T-19) | 19 | 4 | 23 |
| 7. All Other | 42 | | 42 |
| 8. TOTAL CHARGED BED HOLD DAYS | 64 | 26 | 90 |

SECTION C - TOTAL PATIENT DAYS

| | NON DD | DD | TOTAL |
|-------------------------|--------|--------|--------|
| 9. TOTAL DAYS | 32,465 | 13,042 | 45,507 |

SCHEDULE 7 - NO LONGER USED

SCHEDULE 8: Medicaid Bedhold Eligibility

| | Jan-21 | Feb-21 | Mar-21 | Apr-21 | May-21 | Jun-21 | Jul-21 | Aug-21 | Sep-21 | Oct-21 | Nov-21 | Dec-21 | TOTAL |
|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 1. MONTH | | | | | | | | | | | | | |
| 2. Days in Month | 31 | 28 | 31 | 30 | 31 | 30 | 31 | 31 | 30 | 31 | 30 | 31 | 365 |
| Licensed Beds for Bed Hold Testing | 166 | 166 | 166 | 166 | 166 | 166 | 166 | 166 | 166 | 166 | 166 | 166 | 1,992 |
| 4. Occupancy Test: | | | | | | | | | | | | | |
| Row 2 x (Row 3 x 94%) | 4,837 | 4,369 | 4,837 | 4,681 | 4,837 | 4,681 | 4,837 | 4,837 | 4,681 | 4,837 | 4,681 | 4,837 | 56,952 |
| 5. Inhouse patient days | 3,820 | 3,506 | 3,862 | 3,808 | 4,056 | 3,881 | 3,966 | 3,914 | 3,707 | 3,855 | 3,562 | 3,480 | 45,417 |
| 6. Bed Hold days | 11 | 1 | 1 | 3 | 13 | 27 | 29 | 3 | - | - | 1 | 1 | 90 |
| 7. TOTAL DAYS . . . | 3,831 | 3,507 | 3,863 | 3,811 | 4,069 | 3,908 | 3,995 | 3,917 | 3,707 | 3,855 | 3,563 | 3,481 | 45,507 |
| | n/a | Fail | |

Explanation for why Licensed Beds for Bed Hold Testing are less than Licensed Beds:

NOTE: If "Occupancy Test" on line 4 is greater than the "Total Days" on Line 7, bed hold should not be billed in the following month.

SCHEDULE 9 - NO LONGER USED

SCHEDULE 10: Balance Sheet

| ASSETS | | Begin Date | End Date | LIABILITIES AND OWNERS' EQUITY | | Begin Date | End Date | |
|-------------------------|-----------------------------------|----------------------|----------------------|-------------------------------------|---------------------------------------|-----------------------------|----------------------|---------------|
| | | 1/1/21 | 12/31/21 | | | 1/1/21 | 12/31/21 | |
| CURRENT ASSETS | Cash on hand and in bank | \$ 7,037,154 | \$ 9,785,174 | CURRENT LIABILITIES | Notes and loans payable, list below: | | | |
| | Temporary investments | | | | Bonds Payable | \$ 2,271,275 | \$ 2,052,500 | |
| | Resident accounts receivable | 2,392,260 | 2,035,745 | | ALLOW FOR BAD DEBTS | 589,868 | | |
| | Other accounts receivable | | | | ACCRUED LIABILITY | 46,858 | | |
| | Due from related parties | | | | DEF INFLOW CURRENT YR | 1,699,918 | | |
| | Notes receivable | | | | Due to related parties | | | |
| | Accrued interest receivable | | | | Accounts payable | 296,813 | 303,622 | |
| | Inventories | 127,030 | 146,086 | | Accrued salaries | 1,564,354 | 1,340,555 | |
| | Prepaid expenses | 15,076 | 46,284 | | Other accrued expenses | | 22,192 | |
| | Resident funds held in trust | | | | Resident trust funds payable | | | |
| | Other current assets, list below: | | | | Other current liabilities | | 196,869 | |
| | PROPERTY TAX CURRENT | 1,699,916 | 1,471,807 | | TOTAL CURRENT LIABILITIES | \$ 6,469,086 | \$ 3,915,738 | |
| | JUDGEMENT RECEIVABLE | 6,114 | 6,114 | | | | | |
| | DUE FROM GENERAL FUND | 2,064,719 | 3,205,944 | | | | | |
| TOTAL CURRENT ASSETS | \$ 13,342,269 | \$ 16,697,154 | | | | | | |
| PROPERTY, PLANT, EQUIP. | Land | \$ 8,749 | \$ 8,749 | LONG TERM LIAB. | Notes and loans payable (list) below: | | | |
| | Land improvements | 92,217 | 68,910 | | Bonds Payable | 18,787,539 | 16,297,000 | |
| | Buildings | 45,458,089 | 45,324,829 | | GASB (Net) | 10,197,039 | 1,259,404 | |
| | Leasehold improvements | | | | Other long term liabilities | | | |
| | Fixed equipment | | | | TOTAL LONG TERM LIABILITIES | \$ 28,984,578 | \$ 17,556,404 | |
| | Moveable equipment | 2,336,434 | 1,847,031 | | | | | |
| | Transportation equipment | | | | OWNER EQUITY | OWNERS' EQUITY, list below: | | |
| | Other | | | | | Owner's Equity | 22,008,527 | 28,441,847 |
| | Less: accumulated depreciation | (13,303,471) | (14,177,274) | | | | | |
| | TOTAL PROPERTY, PLANT, EQUIPMENT | \$ 34,592,018 | \$ 33,072,245 | | | TOTAL OWNER'S EQUITY | \$ 22,008,527 | \$ 28,441,847 |
| OTHER | Long term investments | | | | | | | |
| | Other Assets, list below: | | | | | | | |
| | Long Term Receivables | 156,996 | 144,590 | | | | | |
| | GASB 68 | 9,370,908 | | | | | | |
| | TOTAL OTHER ASSETS | \$ 9,527,904 | \$ 144,590 | | | | | |
| TOTAL ASSETS | | \$ 57,462,191 | \$ 49,913,989 | TOTAL LIABILITIES AND EQUITY | | \$ 57,462,191 | \$ 49,913,989 | |

SCHEDULE 10A: Summary of Changes to Equity

| | | | |
|----|---|--------------|----------------------|
| 1. | Beginning Owners' Equity (from schedule 10) | | \$ 22,008,527 |
| 2. | Add | | |
| | Net income (from schedule 11, line 19) | \$ 6,420,980 | |
| | Owners' capital contribution | | |
| | County appropriation | | |
| | Net decrease in accrued vacation, holiday and sick time | | |
| | Other, Specify: <u>Prior Year Adj</u> | 12,340 | |
| | Other, Specify: _____ | | |
| | Total additions | | 6,433,320 |
| 3. | Deduct | | |
| | Net loss (from schedule 11, line 19) | (\$ -) | |
| | Dividends and withdrawals | () | |
| | Net increase in accrued vacation, holiday and sick time | () | |
| | Other, Specify: _____ | () | |
| | Other, Specify: _____ | () | |
| | Total deductions | | (-) |
| 4. | ENDING OWNERS' EQUITY (schedule 10) | | \$ 28,441,847 |

SCHEDULE 11: Summary of Revenues & Expenses

All values are automatically posted from other schedules.

SECTION A - SUMMARY OF REVENUE

| | | |
|---|------------------------|---------------|
| 1. Daily patient service revenue | schedule 14, lines 1-4 | \$ 3,433,744 |
| 2. Service fees | schedule 15, line 14A | 631,181 |
| 3. Rent from outside medical providers | schedule 15, line 14B | - |
| 4. Other | schedule 15, line 14C | - |
| 5. Dietary revenues | schedule 16, line 5A | - |
| 6. Miscellaneous services and materials revenue | schedule 16, line 16 | 42,297 |
| 7. Rental revenues | schedule 17, line 22 | - |
| 8. Revenues from other major activities | schedule 17, line 38 | 12,320,095 |
| 9. Sales to related organizations | schedule 18, line 41 | - |
| 10. Investment revenue | schedule 18, line 42 | 20 |
| 11. Gains (Losses) on disposal of assets | schedule 18, line 43 | - |
| 12. Grants for government-subsidized employees | schedule 18, line 44 | - |
| 13. Grants, contributions, donations | schedule 18, line 45 | 9,635 |
| 14. Other revenue | schedule 18, line 50 | 16,022,378 |
| 15. Subtract: deductions from revenues | schedule 14, line 5 | (299,139) |
| 16. NET REVENUES | | \$ 32,160,211 |

SECTION B - SUMMARY OF NET INCOME OR LOSS

| | | |
|---|----------------------|-------------------|
| 17. Subtract: total expenses | schedule 12, line 37 | \$ (25,739,231) |
| 18. Add or subtract the amount to adjust related party transactions to cost | schedule 42, line 15 | - |
| 19. NET INCOME OR LOSS | | \$ 6,420,980 |

SCHEDULE 12: Summary of Total Expenses

All values are automatically posted from other schedules.

| Cost Center | Reference | Expense | Cost Center | Reference | Expense |
|--|-----------|--------------|---|-----------|----------------------|
| 1. Daily patient service expense | S20, L10 | \$ 6,384,068 | 20. Transportation | S25, L14f | \$ 68,326 |
| 2. Laboratory & Radiology | S21, L13a | 10,684 | 21. Administrative service expense | S26, L12 | 1,750,046 |
| 3. Respiratory | S21, L13b | - | Other cost centers, Specify: | | |
| 4. Pharmacy | S21, L13c | 61,878 | 22. Nurse Aide Training | S27, L16a | |
| 5. PT, OT and Speech | S22, L13a | 580,750 | 23. Beauty/Barber Shop | S27, L16b | 675 |
| 6. Dental | S22, L13b | 36,546 | 24. CBRF | S27, L16c | 829,635 |
| 7. Physician | S22, L13c | 86,390 | 25. Adult Family Home | S27, L16d | 527,381 |
| 8. Social Services | S23, L13a | 7,456 | 26. CBH / CBIU | S27, L16e | 5,093,036 |
| 9. Recreational Activities | S23, L13b | 247,860 | UNASSIGNED EXPENSES | | |
| 10. Religious Services | S23, L13c | - | 27. Employee fringe benefit expense | S28, L17 | 4,489,407 |
| 11. Volunteer Coordinator | S24, L13a | 12,552 | 28. Heating fuel and utility expense | S29, L10 | 392,683 |
| 12. Ward Clerks | S24, L13b | 163,227 | 29. Interest on operating working capital loans . | S30, L6 | - |
| 13. Psychotherapy | S24, L13c | - | 30. Insurance expense | S31, L9 | 110,918 |
| 14. Other | S24, L13d | | 31. Amortization expense | S32, L5 | - |
| 15. Dietary | S25, L14a | 1,702,313 | 32. Interest on plant asset loans | S33, L15h | 534,322 |
| 16. Plant Operations and Maintenance | S25, L14b | 814,505 | 33. Depreciation expense | S34, L20c | 1,540,538 |
| 17. Housekeeping | S25, L14c | 113,498 | 34. Expense on operating and non-cap.leases | S35, L14 | - |
| 18. Laundry and Linen | S25, L14d | 180,537 | 35. Expense on capitalized leases | S36A, L5 | - |
| 19. Security | S25, L14e | - | 36. Property tax expense | S37, L7 | - |
| | | | 37. TOTAL EXPENSES FOR REPORT PERIOD | | \$ 25,739,231 |

(To schedule 11, line 17)

SCHEDULE 13: Summary of Salary & Wage Expenses

All values are automatically posted from other schedules.

| Cost Center and Schedule | | Total Salary and Wage Expense | Cost Center and Schedule | | Total Salary and Wage Expense |
|-----------------------------------|---------------|-------------------------------|---|----------|-------------------------------|
| Daily patient service | S20, L1d | \$ 5,836,190 | Dietary | S25, L1a | 1,107,224 |
| Laboratory & Radiology | S21, L1a | - | Plant operation / maintenance. | S25, L1b | 472,347 |
| Respiratory | S21, L1b & 3b | - | Housekeeping | S25, L1c | 105,934 |
| Pharmacy | S21, L1c & 3c | - | Laundry and Linen | S25, L1d | - |
| PT, OT and Speech | S22, L1a & 3a | - | Security | S25, L1e | - |
| Dental | S22, L1b & 3b | - | Transportation | S25, L1f | 47,647 |
| Physician | S22, L1c & 3c | 55,756 | Administrative service | S26, L5 | 307,150 |
| Social Services | S23, L3a | 5,899 | Nurse aide training | S27, L1a | - |
| Recreational Activities | S23, L3b | 240,670 | Beauty and barber | S27, L1b | - |
| Religious Services | S23, L3c | - | Other, Specify: CBRF | S27, L1c | 688,456 |
| Volunteer Coordinator | S24, L3a | - | Adult Family Home | S27, L1d | 489,668 |
| Ward Clerks | S24, L3b | 163,227 | CBH / CBIU | S27, L1e | 3,661,254 |
| Psychotherapy | S24, L1c & 3c | - | TOTAL SALARY AND WAGE EXPENSE. | | \$ 13,181,422 |
| Other | S24, L1d & 3d | - | | | |

SCHEDULE 14: Daily Patient Service Revenues

SECTION A - DAILY RATE CHARGES

| | Revenue |
|---|-----------|
| 1. Medicare Daily Rate | \$791,318 |
| 2. Medicaid Daily Rate (including bed hold) | 1,422,324 |
| 3. Private Pay | 1,202,174 |
| 4. Medical Supplies, Other | 17,928 |

SECTION B - Deductions From Revenue

| | |
|----------------------------------|-------------|
| 5. TOTAL DEDUCTIONS FROM REVENUE | (299,139) |
|----------------------------------|-------------|

SECTION C - TOTAL

| | |
|--|--------------|
| 6. TOTAL DAILY PATIENT SERVICE REVENUE | \$ 3,134,605 |
|--|--------------|

Do Medicaid revenues on Line 2 include retroactive Medicaid rate adjustments? (check one)

- Yes, all significant retroactive Medicaid rate adjustments are included.
- No, substantial retroactive Medicaid rate adjustments are NOT included.
- Estimate, an estimate of retroactive Medicaid rate adjustments IS included
- Other, Specify _____

Average Daily Private Pay Rate

| | |
|--------------------------------|----------|
| 7. Average Daily | \$325.00 |
| 8. Facility Comment (Optional) | |

SCHEDULE 15: Special Services Revenue

| SECTION A - SERVICE REVENUES | A. Service Fee Charges | B. Rent from Outside Medical Providers | C. From Other Sources | Describe Other |
|--------------------------------------|------------------------|---|-----------------------|----------------|
| 1. Laboratory | \$ 2,328 | | | |
| 2. Radiology | 2,249 | | | |
| 3. Pharmacy | 44,008 | | | |
| 4. Physical therapy | 281,356 | | | |
| 5. Speech/hearing therapy | 63,980 | | | |
| 6. Occupational therapy | 216,400 | | | |
| 7. Physician care | | | | |
| 8. Psychotherapy | | | | |
| 9. Respiratory therapy | 13,471 | | | |
| 10. Social services | | | | |
| 11. Recreational activities | | | | |
| 12. Special duty nursing | | | | |
| 13. Other, Specify: <u>Dental</u> | 7,389 | | | |
| 14. TOTAL SPECIAL SERVICE REVENUE .. | \$ 631,181 | \$ - | \$ - | |

SECTION B - THERAPY REVENUES

| | | | |
|--|---|--|--------------------------------------|
| 15. Are physical, occupational, or speech therapy services provided by staff, assistants, contractors, or consultants IN SPACE AT YOUR FACILITY? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | |
| 16. Total gross billings for physical, occupational, and speech therapy services provided at your facility during the cost report period Provide the total regardless of who provides the services, who bills for the services, or who receives the services (residents vs. non-residents). | \$ | 561,736 | |
| 17. From section A, total the amounts in columns A, B and C on lines 4, 5 and 6 (sum 4A, 4B, 4C, 5A, 5B, 5C, 6A, 6B, 6C) | \$ | 561,736 | |
| 18. If there is any variance between the totals reported on lines 16 and 17, explain. | | | |
| 19. Are therapy services provided to individuals in addition to your nursing home residents? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | If yes, amount of revenue \$ 133,849 |
| 20. Does your facility or related organization bill Medicare Part B for therapy services at your facility? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | If yes, amount of revenue \$ 187,334 |
| 21. Did you charge rent to a rehabilitation agency or independent contractor? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | If yes, amount of revenue |

SCHEDULE 16: Other Revenues

SECTION A - CAFETERIA AND DIETARY REVENUE

| | | | |
|--|-------------|--|--|
| 1. Donated and surplus food commodities | | Included in food supply expense for donated/surpl | |
| 2. Dietary supplies sold | | Cost of dietary supplies sold (if known) | |
| 3. Meals sold to employees (transfer to sched. 25A, line 10) | | | |
| 4. Meals On Wheels | | | |
| 5. Other Meals Sold | | | |
| 5a. TOTAL DIETARY REVENUE | \$ - | | |

SECTION B - MISCELLANEOUS SERVICES AND MATERIALS

| | Revenue | Expenses Directly Ascribable To Or Identifiable With Revenue | | | |
|---|------------------|--|---------------------------------------|--------------------|----------------|
| | | A. Related Direct Expense (if known) | B. Cost Center where expense included | C. Schedule Number | D. Line Number |
| 6. Laundry | | | | | |
| 7. Sale of personal hygiene items | | | | | |
| 8. Transportation | 34,885 | | | | |
| 9. Beauty and barber shops | 7,412 | | | | |
| 10. Gift Shop | | | | | |
| 11. Canteen and snack counter | | | | | |
| 12. Vending machines | | | | | |
| 13. Sale of clothing | | | | | |
| 14. Television and cable service | | | | | |
| 15. Telephone and Internet | | | | | |
| 16. TOTAL MISCELLANEOUS SERVICES AND MATERIALS | \$ 42,297 | | | | |

SCHEDULE 17: Other Revenues

| SECTION A - RENTAL REVENUE | Revenue | Property Rented | Square Feet Rented | Services Provided |
|--|-------------|-----------------|--------------------|-------------------|
| 18. Equipment rental | | | | |
| 19. Rental of nursing home space | | | | |
| 20. Rental of non-nursing home space | | | | |
| 21. Parking | | | | |
| 22. TOTAL RENTAL REVENUES | \$ - | | | |

| SECTION B - REVENUE FROM MAJOR ACTIVITIES | Revenue | Total Billable Patient Days if revenue generated from activities |
|--|----------------------|--|
| 23. Another Medicaid nursing home provider | | |
| 24. Hospital | | |
| 25. Non-Medicaid Nursing Home | | |
| 26. Non-Medicaid CBRF | 976,899 | 0 |
| 27. Apartment Units | | |
| 28. Room and Board - Other | | |
| 29. Adult Day Care | | |
| 30. Home Health | | |
| 31. Child Care | | |
| 32. Clinic | | |
| 33. | | |
| 34. Behavior Health Unit | 5,219,375 | |
| 35. Adult Family Home | 278,902 | |
| 36. Group Home / Tramatic Brain Inury Unit | 5,844,919 | |
| 37. | | |
| 38. TOTAL REVENUE FROM OTHER MAJOR ACTIVITIES | \$ 12,320,095 | |

SCHEDULE 18: Other Revenues

| | | <u>Revenue</u> |
|--------------------------------|---|----------------|
| SALES TO RELATED ORGANIZATIONS | | |
| 38. | | |
| 39. | | |
| 40. | | |
| 41. | TOTAL SALES TO RELATED ORGANIZATIONS | \$ - |
| 42. | TOTAL INVESTMENT REVENUE | \$ 20 |
| 43. | TOTAL GAINS (LOSSES) ON DISPOSAL OF ASSETS | |
| 44. | TOTAL GRANTS FOR GOVT. SUBS. EMPLOYEES | |
| 45. | TOTAL GRANTS, CONTRIBUTIONS, DONATIONS | \$ 9,635 |
| OTHER REVENUES | | |
| 46. | Property Tax Revenue / Sale Tax Capital Transfer | \$ 3,916,649 |
| 47. | Other Health Services Revenue / Miscellaneous Revenue | 8,718,928 |
| 48. | Rebates / Supplemental Payments | 2,273,687 |
| 49. | Provider Relief Funds | 1,113,114 |
| 50. | TOTAL OTHER REVENUES | \$ 16,022,378 |

SCHEDULE 20: Daily Patient Service Expense

| Salaries, Wages & Purchased Serv. | A. Registered Nurses | B. Licensed Practical Nurses | C. Nurse Aides and Assistants | D. Total Expense or Hours |
|--|-----------------------------|-------------------------------------|--------------------------------------|----------------------------------|
| 1. TOTAL SALARY AND WAGE EXPENSE | \$ 1,512,330 | \$ 1,203,453 | \$ 3,120,407 | \$ 5,836,190 |
| 2. TOTAL SALARY AND WAGE HOURS | 41,253 hrs. | 37,773 hrs. | 161,763 hrs. | \$ 240,789 |
| 3. EXPENSE FOR PURCHASED SERVICES | | | | \$ - |
| AVERAGE WAGE PER HOUR | \$ 36.66 | \$ 31.86 | \$ 19.29 | \$ 24.24 |
| NURSING AND INCONTINENCY SUPPLIES | | | | |
| 4. Catheters, Incontinency Supplies (including purchased laundry service) | | | | \$ 83,781 |
| OXYGEN | | | | |
| 5. Oxygen, or daily rental of oxygen concentrators, all other oxygen supplies and cylinder rental | | | | 39,854 |
| OTHER | | | | |
| 6. Other medical supplies, personal comfort supplies and minor medical equipment | | | | 361,175 |
| 7. Nonbillable over the counter (OTC) drugs for all residents (include billable OTC drugs on Schedule 21, Line 9c) | | | | 60,644 |
| 8. Medicare A Consolidated | | | | 2,424 |
| 9. | | | | |
| 10. TOTAL DAILY PATIENT SERVICE EXPENSE | | | | \$ 6,384,068 |

SCHEDULE 21: Special Service Expenses

| SECTION A - SALARY AND WAGES | TYPE OF SERVICE | | |
|---|---------------------------|----------------|-------------|
| | A. Laboratory & Radiology | B. Respiratory | C. Pharmacy |
| 1. Expense for hours worked - Billable | | | |
| 2. Number of hours worked - Billable | | | |
| 3. Expense for hours worked - Non-billable | \$ - | | |
| 4. Number of hours worked - Non-billable | hrs. | | |
| 5. TOTAL SALARY AND WAGE EXPENSE | \$ - | \$ - | \$ - |
| SECTION B - PURCHASED SERVICES | | | |
| 6. Expense for purchased service - Billable | \$ 10,684 | | |
| 7. Expense for purchased service - Non billable | \$ - | | |
| SECTION C - SUPPLY AND OTHER EXPENSE | | | |
| 8. Pharmacy - legend drugs Billable | \$ - | \$ - | 53,281 |
| 9. Pharmacy - over the counter drugs Billable | \$ - | \$ - | |
| 10. Supply and Other | | | 8,597 |
| 11. | | | |
| 12. | | | |
| SECTION D - TOTAL | | | |
| 13. TOTAL EXPENSES | \$ 10,684 | \$ - | \$ 61,878 |
| 14. TOTAL HOURS | hrs. | hrs. | hrs. |

SCHEDULE 22: Special Service Expenses

| | TYPE OF SERVICE | | |
|---|---|-----------|--------------|
| | A. Physical, Occupational And Speech Therapy | B. Dental | C. Physician |
| SECTION A - SALARY AND WAGES | | | |
| 1. Expense for hours worked - Billable | | | \$ 55,756 |
| 2. Number of hours worked - Billable | | | 796 hrs. |
| 3. Expense for hours worked - Non-billable | | | |
| 4. Number of hours worked - Non-billable | | | |
| 5. TOTAL SALARY AND WAGE EXPENSE | \$ - | \$ - | \$ 55,756 |
| SECTION B - PURCHASED SERVICES | | | |
| 6. Expense for purchased service - Billable | \$ 580,750 | | |
| 7. Expense for purchased service - Non billable | | \$ 36,546 | \$ 25,638 |
| SECTION C - SUPPLY AND OTHER EXPENSE | | | |
| 8. Supplies | | | 4,996 |
| 9. | | | |
| 10. | | | |
| 11. | | | |
| 12. | | | |
| SECTION D - TOTAL | | | |
| 13. TOTAL EXPENSES | \$ 580,750 | \$ 36,546 | \$ 86,390 |
| 14. TOTAL HOURS | hrs. | hrs. | 796 hrs. |

SCHEDULE 23: Special Service Expenses

| | TYPE OF SERVICE | | |
|---|--------------------|----------------------------|-----------------------|
| | A. Social Services | B. Recreational Activities | C. Religious Services |
| SECTION A - SALARY AND WAGES | | | |
| 1. Expense for hours worked - Billable | \$ - | \$ - | \$ - |
| 2. Number of hours worked - Billable | hrs. | hrs. | hrs. |
| 3. Expense for hours worked - Non-billable | \$ 5,899 | \$ 240,670 | |
| 4. Number of hours worked - Non-billable | 205 hrs. | 9,732 hrs. | |
| 5. TOTAL SALARY AND WAGE EXPENSE | \$ 5,899 | \$ 240,670 | \$ - |
| SECTION B - PURCHASED SERVICES | | | |
| 6. Expense for purchased service - Billable | \$ - | \$ - | \$ - |
| 7. Expense for purchased service - Non billable | | \$ 3,740 | |
| SECTION C - SUPPLY AND OTHER EXPENSE | | | |
| 8. Supplies | \$ 1,557 | \$ 3,450 | |
| 9. | | | |
| 10. | | | |
| 11. | | | |
| 12. | | | |
| SECTION D - TOTAL | | | |
| 13. TOTAL EXPENSES | \$ 7,456 | \$ 247,860 | \$ - |
| 14. TOTAL HOURS | 205 hrs. | 9,732 hrs. | hrs. |

SCHEDULE 24: Special Service Expenses

| SECTION A - SALARY AND WAGES | TYPE OF SERVICE | | | |
|---|---------------------|----------------|------------------|------|
| | A. Volunteer Coord. | B. Ward Clerks | C. Psychotherapy | |
| 1. Expense for hours worked - Billable | \$ - | \$ - | | |
| 2. Number of hours worked - Billable | hrs. | hrs. | | |
| 3. Expense for hours worked - Non-billable | | \$ 163,227 | | |
| 4. Number of hours worked - Non-billable | | 8,358 hrs. | | |
| 5. TOTAL SALARY AND WAGE EXPENSE | \$ - | \$ 163,227 | \$ - | \$ - |
| SECTION B - PURCHASED SERVICES | | | | |
| 6. Expense for purchased service - Billable | | | | |
| 7. Expense for purchased service - Non billable | | | | |
| SECTION C - SUPPLY AND OTHER EXPENSE | | | | |
| 8. Supplies | \$ 12,552 | | | |
| 9. | | | | |
| 10. | | | | |
| 11. | | | | |
| 12. | | | | |
| SECTION D - TOTAL | | | | |
| 13. TOTAL EXPENSES | \$ 12,552 | \$ 163,227 | \$ - | |
| 14. TOTAL HOURS | hrs. | 8,358 hrs. | hrs. | hrs. |

SCHEDULE 25: General Service Expenses

SECTION A - SALARIES AND WAGES

| | A. Dietary | B. Plant Op./Maint. | C. Housekeeping | D. Laundry / Linen | E. Security | F. Transportation |
|----------------------------------|--------------|---------------------|-----------------|--------------------|-------------|-------------------|
| 1. TOTAL SALARY AND WAGE EXPENSE | \$ 1,107,224 | \$ 472,347 | \$ 105,934 | | | \$ 47,647 |
| 2. NUMBER OF HOURS WORKED | 58,122 hrs. | 17,302 hrs. | 6,491 hrs. | | | 2,617 hrs. |

SECTION B - DIETICIAN CONSULTANT

| | | | | | | |
|---------------------------------|--|------|------|------|------|------|
| 3. Dietician consultant expense | | \$ - | \$ - | \$ - | \$ - | \$ - |
|---------------------------------|--|------|------|------|------|------|

SECTION C - OUTSIDE SERVICE

| | | | | | | |
|-----------------------------------|----------|------------|------|------------|------|------|
| 4. Purchased Services | \$ 1,470 | \$ 216,882 | | \$ 176,063 | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. TOTAL OUTSIDE SERVICE EXPENSES | \$ 1,470 | \$ 216,882 | \$ - | \$ 176,063 | \$ - | \$ - |

SECTION D - SUPPLY AND OTHER EXPENSE

| | | | | | | |
|--------------|------------|---------|-------|-------|--|--------|
| 9. Food | \$ 529,887 | | | | | |
| 10. Supplies | 63,732 | 104,853 | 7,564 | 4,474 | | 20,679 |
| 11. Repairs | | 20,423 | | | | |
| 12. | | | | | | |
| 13. | | | | | | |

SECTION E - TOTAL

| | | | | | | |
|--------------------------|--------------|------------|------------|------------|------|-----------|
| 14. TOTAL EXPENSES | \$ 1,702,313 | \$ 814,505 | \$ 113,498 | \$ 180,537 | \$ - | \$ 68,326 |
|--------------------------|--------------|------------|------------|------------|------|-----------|

SCHEDULE 25A: Support Services Expense Allocations

SECTION A - ALLOCATION OF DIETARY EXPENSES

| | | |
|--|----|-----------|
| 1. Total dietary expenses (from Schedule 25, Line 14a) | \$ | 1,702,313 |
| 2. Deduct expense for food products provided to employees without charge (to line 9 below) | | |
| 3. Deduct amount for donated and surplus food commodities included in dietary expense (from schedule 16, line 1) | \$ | - |
| 4. Deduct revenue (related expense) for food products sold (from schedule 16, line 2) | \$ | - |
| 5. NET DIETARY EXPENSES TO ALLOCATE (to line 8 A below) | \$ | 1,702,313 |

| | A. Total | B. Residents' | C. Employees' | D. Meals on | E. Other | F. Other |
|---|--|--|------------------------------------|---------------------------------|---------------------------------|---------------------------------|
| | | Meals | Meals | Wheels | | CBIC and Other |
| 6. Meals served | 139,469 | 139,251 | 218 | | | - |
| 7. Ratio to total meals served to 4 decimals | 1.0000 | 0.9984 | 0.0016 | | | 0.0000 |
| 8. DIETARY EXPENSE ALLOCATION (see instructions below line to complete) | \$ 1,702,313 <small>From line 5</small> | \$ 1,699,589 <small>8A x 7B</small> | \$ 2,724 <small>8A x 7C</small> | -\$ - <small>8A x 7D</small> | -\$ - <small>8A x 7E</small> | -\$ - <small>8A x 7F</small> |
| 9. Food products provided to employees without charge (from line 2) | | | \$ - | | | |
| 10. Deduct revenue from meals sold to employees (from schedule 16, line 3) | | | - | | | |
| 11. NET EXPENSE (PROFIT) FOR MEALS AND FOOD PROVIDED TO EMPLOYEES (line 8C + line 9C - line 10C) | | | \$ 2,724 | | | |

SECTION B - ALLOCATION OF PLANT OPERATION AND MAINTENANCE EXPENSES

| | A. Total | B. Nursing Home | C. Emp. Unique | Non-Nursing Home Areas w/ Plant Operation and Maint. | | |
|--|--|--|----------------------------------|--|---------------------------------------|----------------------------------|
| | Area | Area | Fringe Benefit Area | D. | E. | F. |
| | | | | CBH | CIBC | |
| 12. Total square feet for areas | 201,408 | 142,073 | | 35,223 | 24,112 | |
| 13. Ratio to total square feet to 4 decimals . . | 1.0000 | 0.7054 | | 0.1749 | 0.1197 | |
| 14. TOTAL PATIENT OP/MAINT EXP. ALLOC. | \$ 814,505 <small>From S25, L18</small> | \$ 574,552 <small>14A x 13B</small> | \$ - <small>14A x 13C</small> | \$ 142,457 <small>14A x 13D</small> | \$ 97,496 <small>14A x 13E</small> | \$ - <small>14A x 13F</small> |

SCHEDULE 25B: Support Services Expense Allocations

SECTION A - ALLOCATION OF HOUSEKEEPING EXPENSES

| | A. Total | B. Nursing Home Area | Non-Nursing Home Areas Receiving Housekeeping Services | | |
|--|-----------------|-----------------------------|---|-------------|-----------|
| | | | CBH | CBIC | |
| 15. Square feet or hours of service provided | 183,408 | 124,073 | 35,223 | 24,112 | |
| 16. Ratio to total sq. ft./hours to 4 decimals | 1.0000 | 0.6765 | 0.1920 | 0.1315 | |
| 17. TOTAL HOUSEKEEPING EXP. ALLOC. | \$ 113,498 | \$ 76,781 | \$ 21,792 | \$ 14,925 | \$ - |
| | From S25, L18 | 17A x 16B | 17A x 16C | 17A x 16D | 17A x 16E |

SECTION B - ALLOCATION OF LAUNDRY AND LINEN EXPENSES

| | A. Total | B. Nursing Home Area | Non-Nursing Home Areas Receiving Laundry/Linen Services | | |
|---|-----------------|-----------------------------|--|-------------|-----------|
| | | | CBH | CBIC | |
| 18. Pounds of laundry processed | 63,205 | 45,417 | 11,710 | 6,078 | |
| 19. Ratio to total pounds to 4 decimals | 1.0000 | 0.7186 | 0.1853 | 0.0962 | |
| 20. TOTAL LAUNDRY/LINEN EXP. ALLOC. | \$ 180,537 | \$ 129,734 | \$ 33,454 | \$ 17,368 | \$ - |
| | From S25, L18 | 20A x 19B | 20A x 19C | 20A x 19D | 20A x 19E |

SECTION C - ALLOCATION OF SECURITY EXPENSES

| | A. Total | B. Nursing Home Area | Non-Nursing Home Areas Receiving Security Services | | |
|--|-----------------|-----------------------------|---|-----------|-----------|
| | | | | | |
| 21. Total square feet of area | - | | | | |
| 22. Ratio to total square feet to 4 decimals | 1.0000 | | | | |
| 23. TOTAL SECURITY EXPENSE ALLOC. | | \$ - | \$ - | \$ - | \$ - |
| | From S25, L18 | 23A x 22B | 23A x 22C | 23A x 22D | 23A x 22E |

SECTION D - ALLOCATION OF TRANSPORTATION EXPENSES

| | A. Total | B. Nursing Home Area | Non-Nursing Home Areas Receiving Transportation Services | | |
|---|-----------------|-----------------------------|---|-------------|-----------|
| | | | CBH | CBIC | |
| 24. Alloc. Basis, Specify: <u>Days</u> | 63,205 | 45,417 | 11,710 | 6,078 | |
| 25. Ratio to total alloc. basis to 4 decimals | 1.0000 | 0.7186 | 0.1853 | 0.0962 | |
| 26. TOTAL TRANS. EXPENSE ALLOC. | \$ 68,326 | \$ 49,099 | \$ 12,661 | \$ 6,573 | \$ - |
| | From S25, L18 | 26A x 25B | 26A x 25C | 26A x 25D | 26A x 25E |

SCHEDULE 26: Administrative Service Expenses

| | | Expenses |
|---|--|--------------|
| SECTION A - SALARY AND WAGES | | |
| 1. | General Admin & Accounting | \$ 254,024 |
| 2. | Medical Records | 53,126 |
| 3. | Central Supply | |
| 4. | Scheduling | |
| 5. | Total Salary and Wage Expense | \$ 307,150 |
| SECTION B - RELATED ORGANIZATION CENTRAL SERVICE COSTS | | |
| 6. | Home office costs allocated to facility | |
| | Name of home office | |
| | From (date) | |
| | Through (date) | |
| 7. | County costs allocated to facility | 1,686,006 |
| SECTION C - NON-SALARY EXPENSES | | |
| 8. | Purchased services - legal | \$ 1,147 |
| 9. | Licensed bed assessment | 747,120 |
| 10. | Contractual management fees | |
| 11. | Total other non-salary (from schedule 26 attachment) | (991,377) |
| SECTION D - TOTAL | | |
| 12. | TOTAL ADMINISTRATIVE SERVICE EXPENSES | \$ 1,750,046 |

SCHEDULE 26ATT: Administrative Service Expenses - Other Non-Salary

| Description of Other Non-Salary Administrative Service Expenses | | Expense Amount |
|---|--|---------------------|
| 1. | BACKGROUND CHECKS | \$ 1,400 |
| 2. | PROFESSIONAL FEES & PURCHASED SERVICES | 86,030 |
| 3. | TELEPHONE | 38,195 |
| 4. | PRINTING & DUPLICATION | 4,025 |
| 5. | OFFICE SUPPLIES & MINOR EQUIPMENT | 113,210 |
| 6. | MEMBERSHIP DUES | 10,676 |
| 7. | COMPUTER LICENSES & REPAIR | 26,986 |
| 8. | RECRUITING | 5,451 |
| 9. | MILEAGE | 109 |
| 10. | CONFERENCES REGISTRATION FEES | 14,494 |
| 11. | POSTAGE PARCEL DELIVERY | 5,350 |
| 12. | NEWSPAPER / PERIODICALS / BOOKS | 111,627 |
| 13. | ADVERTISING / CONTRIBUTIONS | 26,369 |
| 14. | LICENSES & PERMITS | 2,401 |
| 15. | ACTUARIAL ADJUSTMENTS | (1,437,700) |
| 16. | TOTAL OTHER NON-SALARY ADMINISTRATIVE SERVICE EXPENSES (to Sch 26, Line 11) | \$ (991,377) |

SCHEDULE 26: Related Party Administrative Service Expenses

| | | Expenses |
|---|--|----------|
| SECTION A - SALARY AND WAGES | | |
| 1. | General Admin & Accounting | |
| 2. | Medical Records | |
| 3. | Central Supply | |
| 4. | Scheduling | |
| 5. | Total Salary and Wage Expense | \$ - |
| SECTION B - RELATED ORGANIZATION CENTRAL SERVICE COSTS | | |
| 6. | Home office costs allocated to facility | |
| | Name of home office | |
| | From (date) | |
| | Through (date) | |
| 7. | County costs allocated to facility | |
| SECTION C - NON-SALARY EXPENSES | | |
| 8. | Purchased services - legal | |
| 9. | Licensed bed assessment | |
| 10. | Contractual management fees | |
| 11. | Total other non-salary (from schedule 26 attachment) | - |
| SECTION D - TOTAL | | |
| 12. | TOTAL ADMINISTRATIVE SERVICE EXPENSES | \$ - |

SCHEDULE 26ATTRP: Related Party Administrative Service Expenses - Other Non-Salary

| Description of Other Non-Salary Administrative Service Expenses | Expense Amount |
|---|----------------|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |
| 8. | |
| 9. | |
| 10. | |
| 11. | |
| 12. | |
| 13. | |
| 14. | |
| 15. | |
| 16. TOTAL OTHER NON-SALARY ADMINISTRATIVE SERVICE EXPENSES (to Sch 26, Line 11) | \$ - |

SCHEDULE 26B: Allocation of Administrative Expenses

1. Total Admin. Service Expense (S26, 12) \$ 1,750,046

SECTION A - DIRECT EXPENSES

| Exp. Directly Ascribable To Each Activity | A. Total | B. NH Provider | Non-Nursing Home Areas Receiving Administrative Services | | |
|---|--------------|----------------|--|------------|------------------|
| | | | Behavior Health Unit | CBRF / AFH | Group Home / TBI |
| 2. N/A | \$ - | \$ - | | | |
| 3. | - | | | | |
| 4. | - | | | | |
| 5. | - | | | | |
| 6. | - | | | | |
| 7. | - | | | | |
| 8. | - | | | | |
| 9. | - | | | | |
| 10. | - | | | | |
| 11. | - | | | | |
| 12. | - | | | | |
| 13. | - | | | | |
| 14. | - | | | | |
| 15. TOTAL DIRECT EXPENSE | \$ - | \$ - | | | |
| 16. NET UNASSIGNED EXPENSE | \$ 1,750,046 | | | | |

SECTION B - ALLOC. OF INDIRECT EXP.

| | A. Total | B. NH Provider | Behavior Health Unit | CBRF / AFH | Group Home / TBI |
|--|----------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| 17. Allocation basis amounts | 15,454,700 | 3,134,605 | 5,219,375 | 1,255,801 | 5,844,919 |
| 18. Ratio to total basis to 4 decimals | 1.0000 | 0.2028 | 0.3377 | 0.0813 | 0.3782 |
| 19. UNASSIGNED ADMIN. EXP. ALLOC | \$ 1,750,046 net from line 16 | 354,909 19A x 18B | 590,991 19A x 18C | 142,279 19A x 18D | 661,867 19A x 18E |
| 20. TOTAL ADMINISTRATIVE EXPENSE | \$ 1,750,046 (line 15A + 19A) | \$ 354,909 B15 + B19 | \$ 590,991 C15 + C19 | \$ 142,279 D15 + D19 | \$ 661,867 E15 + E19 |

SCHEDULE 27: Other Cost Centers

| SECTION A - SALARY AND WAGES | | A. Nurse Aide Training | B. Beauty/Barber Shop | CBRF | Adult Family Home | CBH / CBIU |
|--|----------------------------------|-------------------------------|------------------------------|-------------|--------------------------|-------------------|
| 1. | TOTAL SALARY AND WAGE EXPENSE | | | \$ 688,456 | \$ 489,668 | \$ 3,661,254 |
| 2. | NUMBER OF HOURS WORKED | | | 33,485 hrs. | 21,355 hrs. | 138,579 hrs. |
| SECTION B - NON-SALARY EXPENSES | | A. Nurse Aide Training | B. Beauty/Barber Shop | CBRF | Adult Family Home | CBH / CBIU |
| 3. | Non-Salary Expenses | | \$ 675 | \$ 141,179 | \$ 37,713 | \$ 1,431,782 |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |
| 9. | | | | | | |
| 10. | | | | | | |
| 11. | | | | | | |
| 12. | | | | | | |
| 13. | | | | | | |
| 14. | | | | | | |
| 15. | TOTAL NON-SALARY EXPENSES | \$ - | \$ 675 | \$ 141,179 | \$ 37,713 | \$ 1,431,782 |
| SECTION C - TOTAL | | A. Nurse Aide Training | B. Beauty/Barber Shop | CBRF | Adult Family Home | CBH / CBIU |
| 16. | TOTAL EXPENSES | | \$ 675 | \$ 829,635 | \$ 527,381 | \$ 5,093,036 |

SCHEDULE 28: Fringe Benefits

| Fringe Benefits Paid on Behalf of Employees | Self-Funded? | Expense |
|---|---|--------------|
| 1. Employer's share of F.I.C.A. | | \$ 968,142 |
| 2. State unemployment compensation | | 34,384 |
| 3. Federal unemployemnt compensation | | |
| 4. Worker's compensation insurance | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 102,858 |
| 5. Health, Dental & Vision Insurance | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 2,328,889 |
| 6. Life and disability insurance | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 1,744 |
| 7. Wage continuation insurance | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 8. Pension and deferred comp. plans (section C) | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 828,504 |
| 9. Post-Employment Physicals and Vaccines | | |
| 10. Uniforms | | |
| 11. Health Savings Account | | 219,895 |
| 12. Drug Alcohol Test Fee | | 3,600 |
| 13. Other Fringe Benefits | | 1,391 |
| 14. | | |
| 15. TOTAL PAID ON BEHALF OF EMPLOYEES | | \$ 4,489,407 |
| 16. Expense for special salary or wage payments to employees not included elsewhere | | |
| <input type="checkbox"/> Christmas bonus | | |
| <input type="checkbox"/> Longevity bonus | | |
| <input type="checkbox"/> Productivity bonus | | |
| <input type="checkbox"/> Bonuses to owners and immediate family relations, Specify: | | |
| <input type="checkbox"/> Other, Specify: | | |
| 17. TOTAL FRINGE BENEFIT EXPENSE | | \$ 4,489,407 |

SCHEDULE 28B: Fringe Benefits - Self-Funded

| Type of Self-Funded Expenses | Worker's Compensation Insurance | Health, Dental and Vision Insurance | Life and Disability Insurance | Wage Continuation Insurance | Pension and Deferred Compensation Plans |
|--|---------------------------------|-------------------------------------|-------------------------------|-----------------------------|---|
| Checked as self-funded on Sch 28? | | | | | |
| 1 Actual Claims Paid | | | | | |
| 2 Premium costs for re-insurance (stop loss) policies purchased from an unrelated party | | | | | |
| 3 Costs paid to administer the self insurance plan not reported elsewhere in the cost report | | | | | |
| 4 Costs paid to an independent unrelated trustee to manage the self-insurance plan | | | | | |
| 5 Costs paid to an unrelated actuary to perform actuarial determinations | | | | | |
| 6 Employee Contributions | | | | | |
| 7 Proceeds from re-insurance (stop loss) policies, dividend proceeds, and audit adjustment cost decreases or (increases) | | | | | |
| 8 Investment income earned by the self insurance fund | | | | | |
| 9 Gain on the sale of self insurance fund securities | | | | | |
| 10 Total allowable self-funded fringe benefit expenses (add lines 1 thru 5 and subtract lines 6 thru 9) | \$ - | \$ - | \$ - | \$ - | \$ - |

SCHEDULE 29: Heating and Utility Service Expenses

SECTION A - ACCRUED EXPENSE BY TYPE

| | Accrued Expense | Expense by Type | Accrued Expense |
|----------------|-----------------|---|-------------------|
| 1. Fuel oil | | 6. Water and sewer utility charges | 59,710 |
| 2. Natural gas | 42,237 | 7. Purchased steam | |
| 3. L.P. gas | | 8. | |
| 4. Coal | | 9. | |
| 5. Electricity | 290,736 | 10. TOTAL FUEL AND UTILITY EXPENSE . . . | \$ 392,683 |

SECTION B - ALLOCATION OF FUEL AND UTILITY EXPENSE

| | A. Total | B. NH Area | C. Emp. Unique Fringe Ben. Area | Non-NH Areas, Other Rev. Areas Receiving Fuel/Util. Serv. | | |
|--|----------------|-------------------|------------------------------------|---|------------------|-------------|
| | | | | CBH | CBIC | |
| 11. Total square feet for areas | 201,408 | 142,073 | | 35,223 | 24,112 | |
| 12. Ratio to total square feet to 4 decimals | 1.0000 | 0.7054 | | 0.1749 | 0.1197 | |
| 13. TOTAL ALLOC. FUEL/UTIL. EXPENSE | 392,683 | \$ 276,999 | \$ - | \$ 68,680 | \$ 47,004 | \$ - |
| | From line 10 | 13A x 12B | 13A x 12C | 13A x 12D | 13A x 12E | 13A x 12F |

SCHEDULE 30: Working Capital Loans

| | A. Name of Lender | B. Is Lender a Related Party? | C. Interest Expense |
|----|--|--|---------------------|
| 1. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 2. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 3. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 4. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 5. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 6. | TOTAL EXPENSES ON OPERATING WORKING CAPITAL LOANS | | \$ - |

SCHEDULE 31: Accrued Insurance Expenses

| | A. Type of Insurance Coverage | B. Self-Funded? | C. Insurance Expense |
|----|---|---|----------------------|
| 1. | Property insurance on building and contents | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | \$ 36,761 |
| 2. | Automobile insurance | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 3. | Liability insurance | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 74,157 |
| 4. | Business interruption insurance | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 5. | Life insurance on owners and employees with facility as the beneficiary | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 6. | Mortgage insurance | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 7. | Other Property | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 8. | Other General | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 9. | TOTAL INSURANCE EXPENSE | | \$ 110,918 |

SCHEDULE 32: Amortized Expenses

| | A. Bond Issue | B. Sch. 33 Line Number | C. Original Amount | D. Number of Years Amortized | E. Unamortized Begin. Balance | F. Unamortized End. Balance | G. Amortization Expense |
|----|---|------------------------|--------------------|------------------------------|-------------------------------|-----------------------------|-------------------------|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | TOTAL AMORTIZATION EXPENSE | | | | | | \$ - |

SCHEDULE 30RP: Related Party Working Capital Loans

| A. Name of Lender | | B. Is Lender a Related Party? | C. Interest Expense |
|-------------------|---|--|---------------------|
| 1. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 2. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 3. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 4. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 5. | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 6. | TOTAL EXPENSES ON OPERATING WORKING CAPITAL LOANS..... | | \$ - |

SCHEDULE 31RP: Related Party Accrued Insurance Expenses

| A. Type of Insurance Coverage | B. Self-Funded? | C. Insurance Expense | |
|---|--|----------------------|-------------|
| 1. Property insurance on building and contents | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| 2. Automobile insurance | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| 3. Liability insurance | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| 4. Business interruption insurance | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| 5. Life insurance on owners and employees with facility as the beneficiary..... | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| 6. Mortgage insurance | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| 7. | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| 8. | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| 9. | TOTAL INSURANCE EXPENSE..... | | \$ - |

SCHEDULE 32RP: Related Party Amortized Expenses

| A. Bond Issue | B. Sch 33RP Line Number | C. Original Amount | D. Number of Years Amortized | E. Unamortized Begin. Balance | F. Unamortized End. Balance | G. Amortization Expense |
|---------------|--|--------------------|------------------------------|-------------------------------|-----------------------------|-------------------------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | TOTAL AMORTIZATION EXPENSE..... | | | | | \$ - |

SCHEDULE 33: Plant Asset Loans

| Lender Name and Purpose of Loan | A. Original Month, Year of Loan | B. Maturing Month, Year of Loan | C. Original Amount of Loan | Remaining Balance of Loan Principal | | | G. Interest Rate | H. Interest Expense |
|---|---------------------------------|---------------------------------|----------------------------|-------------------------------------|-------------------------|------------------------|------------------|---------------------|
| | | | | D. Begin date | E. 6Mo. date | F. End date | | |
| | | | | 1/1/2021 Begin Bal. | 6/30/2021 6 Mo. Bal. | 12/31/2021 End Bal. | | |
| 1. Name <u>Bonds</u> Related party? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Purpose <u>New Construction</u> | <u>Mar-11</u> | <u>Aug-31</u> | <u>\$ 40,390,000</u> | <u>\$ 21,862,709</u> | <u>\$ 20,106,105</u> | <u>\$ 18,349,500</u> | <u>3.00%</u> | <u>\$ 534,322</u> |
| 2. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 3. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 4. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 5. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 6. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 7. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 15 TOTAL LOAN PRINCIPAL AND INTEREST EXPENSE (Including Page 2)..... | | | | \$ 21,862,709 | \$ 20,106,105 | \$ 18,349,500 | | \$ 534,322 |

SCHEDULE 33P2: Plant Asset Loans- Page 2

| Lender Name and Purpose of Loan | A. Original Month, Year of Loan | B. Maturing Month, Year of Loan | C. Original Amount of Loan | Remaining Balance of Loan Principal | | | G. Interest Rate | H. Interest Expense |
|--|---------------------------------|---------------------------------|----------------------------|---|--|---------------------------------------|------------------|---------------------|
| | | | | D. Begin date 1/1/2021 Begin Bal. | E. 6Mo.date 6/30/2021 6 Mo. Bal. | F. End date 12/31/2021 End Bal. | | |
| 8. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 9. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 10. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 11. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 12. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 13. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 14. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |

SEE SCHEDULE 33 FOR TOTAL LOAN PRINCIPAL AND INTEREST EXPENSE OF SCHEDULE 33, INCLUDING PAGE 2

SCHEDULE 33RP: Related Party Plant Asset Loans

| Lender Name and Purpose of Loan | A. Original Month, Year of Loan | B. Maturing Month, Year of Loan | C. Original Amount of Loan | Remaining Balance of Loan Principal | | | G. Interest Rate | H. Interest Expense |
|---|---------------------------------|---------------------------------|----------------------------|---|--|---------------------------------------|------------------|---------------------|
| | | | | D. Begin date 1/1/2021 Begin Bal. | E. 6Mo.date 6/30/2021 6 Mo. Bal. | F. End date 12/31/2021 End Bal. | | |
| 1. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 2. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 3. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 4. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 5. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 6. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 7. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 15 TOTAL RELATED PARTY LOAN PRINCIPAL AND INTEREST EXPENSE (Including Page 2)..... | | | | \$ - | \$ - | \$ - | | \$ - |

SCHEDULE 33P2RP: Related Party Plant Asset Loans - Page 2

| Lender Name and Purpose of Loan | A. Original Month, Year of Loan | B. Maturing Month, Year of Loan | C. Original Amount of Loan | Remaining Balance of Loan Principal | | | G. Interest Rate | H. Interest Expense |
|--|---------------------------------|---------------------------------|----------------------------|---|--|---------------------------------------|------------------|---------------------|
| | | | | D. Begin date 1/1/2021 Begin Bal. | E. 6Mo.date 6/30/2021 6 Mo. Bal. | F. End date 12/31/2021 End Bal. | | |
| 8. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 9. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 10. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 11. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 12. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 13. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |
| 14. Name _____ Related party? <input type="checkbox"/> Yes <input type="checkbox"/> No Purpose _____ | | | | | | | | |

SEE SCHEDULE 33- RELATED PARTY FOR TOTAL LOAN PRINCIPAL AND INTEREST EXPENSE OF SCHEDULE 33, INCLUDING PAGE 2

SCHEDULE 34: Depreciation Expenses

SECTION A - CAPITALIZED HISTORICAL COST

| | Begin Date 1/1/2021 | C. Additions During Report Period | D. Disposals During Report Period | End Date 12/31/2021 |
|--------------------------------|------------------------|--------------------------------------|--------------------------------------|------------------------|
| | B. Beginning Balance | | | E. Ending Balance |
| 1. Land | 8,748 | | () | \$ 8,748 |
| 2. Land Improvements | 87,917 | | (19,007) | 68,910 |
| 3. Buildings | 42,964,165 | | (59,492) | 42,904,673 |
| 4. Leasehold Improvements | 2,228,207 | 191,949 | () | 2,420,156 |
| 5. Fixed equipment | 669,333 | | (669,333) | - |
| 6. Moveable equipment | 3,286,891 | | (1,439,860) | 1,847,031 |
| 7. Transportation vehicles | 482,960 | | (482,960) | - |
| 8. Group Homes | 224,174 | | (224,174) | - |
| 9. | | | () | - |
| 10. TOTAL CAPITALIZED COST . . | \$ 49,952,395 | \$ 191,949 | (\$ 2,894,826) | \$ 47,249,518 |

SECTION B - DEPRECIATION EXPENSE AND ACCUMULATION DEPRECIATION

| | A. Depreciation Method, Lives Used | Begin Date 1/1/2021 | C. Depreciation Exp. During Report Period | D. Removal of Accum. Deprec. On Disposals. | End Date 12/31/2021 |
|---|---------------------------------------|------------------------|--|---|------------------------|
| | | B. Beginning Balance | | | E. Ending Balance |
| 11. Land Improvements | | \$ 44,377 | \$ 8,218 | () | \$ 52,595 |
| 12. Buildings | | 9,919,600 | 1,124,980 | () | 11,044,580 |
| 13. Leasehold Improvements | | 397,162 | 8,752 | () | 405,914 |
| 14. Fixed equipment | | 470,837 | | () | 470,837 |
| 15. Moveable equipment | | 3,083,057 | 398,588 | () | 3,481,645 |
| 16. Transportation vehicles | | 488,006 | | () | 488,006 |
| 17. Capital Asset Reclass | | 48,840 | | () | 48,840 |
| 18. | | | | () | - |
| 19. TOTAL ACCUMULATED DEPRECIATION | | \$ 14,451,879 | | (\$ -) | \$ 15,992,417 |
| 20. TOTAL DEPRECIATION EXPENSE | | | \$ 1,540,538 | | |
| 21. Cost of Bariatric Equipment included with Additions reported above purchased during this cost report period | | | | | |

SCHEDULE 34RP: Related Party Depreciation Expenses

SECTION A - CAPITALIZED HISTORICAL COST

| | Begin Date <u>1/1/2021</u> | C. Additions During Report Period | D. Disposals During Report Period | End Date <u>12/31/2021</u> |
|--------------------------------|----------------------------|-----------------------------------|-----------------------------------|----------------------------|
| | B. Beginning Balance | Period | Period | E. Ending Balance |
| 1. Land | | | () | \$ - |
| 2. Land Improvements | | | () | - |
| 3. Buildings | | | () | - |
| 4. Leasehold Improvements | | | () | - |
| 5. Fixed equipment | | | () | - |
| 6. Moveable equipment | | | () | - |
| 7. Transportation vehicles | | | () | - |
| 8. | | | () | - |
| 9. | | | () | - |
| 10. TOTAL CAPITALIZED COST . . | \$ - | \$ - | (\$ -) | \$ - |

SECTION B - DEPRECIATION EXPENSE AND ACCUMULATION DEPRECIATION

| | A. Depreciation Method, Lives Used | Begin Date <u>1/1/2021</u> | C. Depreciation Exp. During Report Period | D. Removal of Accum. Deprec. On Disposals. | End Date <u>12/31/2021</u> |
|---|------------------------------------|----------------------------|---|--|----------------------------|
| | | B. Beginning Balance | Period | Period | E. Ending Balance |
| 11. Land Improvements | | | | () | \$ - |
| 12. Buildings | | | | () | - |
| 13. Leasehold Improvements | | | | () | - |
| 14. Fixed equipment | | | | () | - |
| 15. Moveable equipment | | | | () | - |
| 16. Transportation vehicles | | | | () | - |
| 17. | | | | () | - |
| 18. | | | | () | - |
| 19. TOTAL ACCUMULATED DEPRECIATION | | \$ - | | (\$ -) | \$ - |
| 20. TOTAL DEPRECIATION EXPENSE | | | \$ - | | |
| 21. Cost of Bariatric Equipment included with Additions reported above purchased during this cost report period | | | | | |

SCHEDULE 35: Lease Expenses

SECTION A - LEASE EXPENSE FOR LAND, BUILDING AND FIXED EQUIPMENT

| A. Name of Lessor | B. Related Party? | C. Lease Purchase Agreement? | D. Lessor Acquisition Cost (If known) | E. Lease Inception Date (MM/YY) | F. Describe Property | G. Lease Exp. |
|-------------------------|--|--|---------------------------------------|---------------------------------|----------------------|----------------------|
| 1. <input type="text"/> | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 2. <input type="text"/> | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 3. <input type="text"/> | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

SECTION B - LEASE EXPENSE FOR MOVEABLE EQUIPMENT AND OTHER LEASES

| A. Name of Lessor | B. Related Party? | C. Lease Purchase Agreement? | D. Lessor Acquisition Cost (If known) | E. Lease Inception Date (MM/YY) | F. Describe Property | G. Lease Exp. |
|--------------------------|--|--|---------------------------------------|---------------------------------|----------------------|----------------------|
| 4. <input type="text"/> | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 5. <input type="text"/> | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 6. <input type="text"/> | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 7. <input type="text"/> | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 8. <input type="text"/> | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 9. <input type="text"/> | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 10. <input type="text"/> | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 11. <input type="text"/> | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 12. <input type="text"/> | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| 13. <input type="text"/> | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

SECTION C - TOTAL

14. TOTAL LEASE EXPENSE ON OPERATING LEASES AND NON-CAPITALIZED LEASES

\$ -

SCHEDULE 36A: Capitalized Leases

SECTION A - CAPITALIZED LEASE INFORMATION

Lease Expense

| | | | | | |
|----|---|--|--|-----|--|
| 1. | Name of lessor | <input type="text"/> | | | |
| | Is lessor a related party? | <input type="checkbox"/> Yes <input type="checkbox"/> No | | 1a. | Amortization of capitalized lease value |
| | Beginning Lease Date | <input type="text"/> | | 1b. | Interest expense on capital lease obligation |
| | Ending Lease Date | <input type="text"/> | | 1c. | Accrued contingent lease payments for period . . . |
| | Is this a lease purchase agreement? | <input type="checkbox"/> Yes <input type="checkbox"/> No | | 1d. | SUBTOTAL LEASE EXPENSE |
| | Description of leased property | <input type="text"/> | | | |
| 2. | Name of lessor | <input type="text"/> | | 2a. | Amortization of capitalized lease value |
| | Is lessor a related party? | <input type="checkbox"/> Yes <input type="checkbox"/> No | | 2b. | Interest expense on capital lease obligation |
| | Beginning Lease Date | <input type="text"/> | | 2c. | Accrued contingent lease payments for period . . . |
| | Ending Lease Date | <input type="text"/> | | 2d. | SUBTOTAL LEASE EXPENSE |
| | Is this a lease purchase agreement? | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| | Description of leased property | <input type="text"/> | | | |
| 3. | Name of lessor | <input type="text"/> | | 3a. | Amortization of capitalized lease value |
| | Is lessor a related party? | <input type="checkbox"/> Yes <input type="checkbox"/> No | | 3b. | Interest expense on capital lease obligation |
| | Beginning Lease Date | <input type="text"/> | | 3c. | Accrued contingent lease payments for period . . . |
| | Ending Lease Date | <input type="text"/> | | 3d. | SUBTOTAL LEASE EXPENSE |
| | Is this a lease purchase agreement? | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| | Description of leased property | <input type="text"/> | | | |
| 4. | Name of lessor | <input type="text"/> | | 4a. | Amortization of capitalized lease value |
| | Is lessor a related party? | <input type="checkbox"/> Yes <input type="checkbox"/> No | | 4b. | Interest expense on capital lease obligation |
| | Beginning Lease Date | <input type="text"/> | | 4c. | Accrued contingent lease payments for period . . . |
| | Ending Lease Date | <input type="text"/> | | 4d. | SUBTOTAL LEASE EXPENSE |
| | Is this a lease purchase agreement? | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| | Description of leased property | <input type="text"/> | | | |
| 5. | TOTAL CAPITALIZED LEASE EXPENSE FOR REPORTING PERIOD | | | | \$ - |

SCHEDULE 36B: Capitalized Leases

SECTION B - ACTUAL LEASE PAYMENTS RELATED TO CAPITALIZED LEASES

A1. Name of lessor [Redacted]

A3. Are any capitalized costs reported on other schedules? Yes No

B1. Name of lessor [Redacted]

B3. Are any capitalized costs reported on other schedules? Yes No

C1. Name of lessor [Redacted]

C3. Are any capitalized costs reported on other schedules? Yes No

D1. Name of lessor [Redacted]

D3. Are any capitalized costs reported on other schedules? Yes No

A2. Actual payments required by lease in report period [Yellow Box]

A4. If yes, (schedule) [Yellow Box] (line) [Yellow Box] (amount) [Yellow Box]

B2. Actual payments required by lease in report period [Yellow Box]

B4. If yes, (schedule) [Yellow Box] (line) [Yellow Box] (amount) [Yellow Box]

C2. Actual payments required by lease in report period [Yellow Box]

C4. If yes, (schedule) [Yellow Box] (line) [Yellow Box] (amount) [Yellow Box]

D2. Actual payments required by lease in report period [Yellow Box]

D4. If yes, (schedule) [Yellow Box] (line) [Yellow Box] (amount) [Yellow Box]

E. TOTAL CAPITALIZED LEASE PAYMENTS RELATED TO CAPITALIZED LEASES \$ [Grey Box] -

SCHEDULE 37: Property Taxes

SECTION A - FOR ALL PROVIDERS

Expense

1. 2021 Real Estate Tax Bill

2. 2021 Personal Property Tax Bill

3a. Have the amounts reported on lines 1 and 2 been paid in full? Yes, go to question 3b No, explain below

Date(s) paid _____ Amount(s) paid _____ Amount still outstanding _____

3b. Are there any real estate or personal property tax still outstanding from prior years, eg. 2019 or 2020? Yes, explain below No

Tax year _____ Amount still outstanding _____ Tax year _____ Amount still outstanding _____

SECTION B - FOR TAX-EXEMPT PROVIDERS ONLY

Expense

4. 2021 Municipal Service Fee or Payment in Lieu of Taxes

5. Identify where municipal service fee expenses are reported in the cost report if not above on this schedule.

Cost center name _____ Schedule number _____ Line number _____ Amount reported _____

6. Describe the services provided by the municipality for the above fees.

7. TOTAL PROPERTY TAX AND/OR MUNICIPAL SERVICE EXPENSE

\$ -

SCHEDULE 37RP: Related Party Property Taxes

SECTION A - FOR ALL PROVIDERS

Expense

1. 2021 Real Estate Tax Bill

2. 2021 Personal Property Tax Bill

3a. Have the amounts reported on lines 1 and 2 been paid in full? Yes, go to question 3b No, explain below

Date(s) paid _____ Amount(s) paid _____ Amount still outstanding _____

3b. Are there any real estate or personal property tax still outstanding from prior years, eg. 2019 or 2020? Yes, explain below No

Tax year _____ Amount still outstanding _____ Tax year _____ Amount still outstanding _____

SECTION B - FOR TAX-EXEMPT PROVIDERS ONLY

Expense

4. 2021 Municipal Service Fee or Payment in Lieu of Taxes

5. Identify where municipal service fee expenses are reported in the cost report if not above on this schedule.

Cost center name _____ Schedule number _____ Line number _____ Amount reported _____

6. Describe the services provided by the municipality for the above fees.

TOTAL PROPERTY TAX AND/OR MUNICIPAL SERVICE EXPENSE

\$ -

SCHEDULE 38 - NO LONGER USED

SCHEDULE 39 - NO LONGER USED

NURSING HOME COST REPORT SCHEDULES 38, 39

SCHEDULE 40: Allocated Property Expenses

| | Areas for Non-NH Serv. Or Other Major Revenue-Generating Activities | | | | |
|--|---|---------------------------|-------------------|-------------------|-------------------|
| | | C. | D. | E. | |
| SECTION A - DIRECT PROPERTY EXP. | A. Total From Sched. | B. NH Service Area | | | |
| 1. Property insurance (s31) | \$ 36,761 | | | | |
| 2. Mortgage insurance (s31) | - | | | | |
| 3. Amortization debt premium discount (s32) | - | | | | |
| 4. Plant asset interest expense (s33) | 534,322 | | | | |
| 5. Depreciation land improvements (s34) | 8,218 | | | | |
| 6. Depreciation buildings (s34) | 1,124,980 | | | | |
| 7. Depreciation leasehold improve. (s34) | 8,752 | | | | |
| 8. Depreciation fixed equipment (s34) | - | | | | |
| 9. Depreciation moveable equip. (s34) | 398,588 | | | | |
| 10. Depreciation transportation veh. (s34) | - | | | | |
| 11. Depreciation other (s34) | - | | | | |
| 12. Expense on operating leases (s35) | - | | | | |
| 13. Expense on capitalized leases (s36) | - | | | | |
| 14. Property taxes or fees (s37) | - | | | | |
| 15. TOTAL EXPENSE | \$ 2,111,621 | \$ - | | | |
| 16. Less total directly assigned property exp. | \$ - | | | | |
| 17. NET UNASSIGNED/INDIRECT PROP. | \$ 2,111,621 | | | | |
| SECTION B - NON-SALARY EXPENSES | A. Total From Sched. | B. NH Area | | | |
| 18. Square feet of service's building area | 142,703 | 142,703 | | | |
| 19. Ratio to total square feet to 4 decimals | 1.0000 | 1.0000 | | | |
| 20. Indirect property expense allocation | \$ 2,111,621 (from 17A) | 2,111,621 20A x 19B | - 20A x 19C | - 20A x 19D | - 20A x 19E |
| SECTION C - TOTAL | A. Total From Sched. | B. NH Area | | | |
| 21. TOTAL PROP. EXP. FOR EACH AREA | \$ 2,111,621 17A + 20 A | \$ 2,111,621 15B + 20B | \$ - 15C + 20C | \$ - 15D + 20D | \$ - 15E + 20E |

SCHEDULE 41: Paid Time-Off Expenses

SECTION A - POLICIES AND PRACTICES

1. Accounting method - expenses are to be reported on the accrual method of accounting except for governmental facilities, which may use the cash method. Check the accounting method used in this cost report.

Accrual Cash

2. Capitalization of plant assets - briefly describe the facility's policy or practice for the capitalization of plant assets purchases.

xxx

3. Volunteer and unpaid employees - briefly explain if and how volunteer and other unpaid employee hours are reported in this cost report

N/A

4. Conformity - describe any accounting practices/policies in reporting revenues and expenses which are known to NOT conform to generally accepted accounting principles.

N/A

SECTION B - NON-PRODUCTIVE SALARY EXPENSE AND HOURS

| Type of Paid Time-Off | A. Based on Actual or Earned Time-Off? | | B. Are Reported Amounts an Estimate? | |
|---|--|--------------------------|--------------------------------------|-------------------------------------|
| | Actual | Earned | Yes | No |
| 1. Vacation | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Holidays | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Sick time | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Break, meal time | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Holiday premium | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. In-service training | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7. | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

SCHEDULE 42: Identification of Expenses from Transactions with Related Parties and Organizations

SECTION A - RELATED PARTY LEASES

Location and Amount of Expense Included in This Cost Report

| A. Description of Expense Item | B. Cost Ctr. | C. Schedule | D. Column | E. Line | F. Net Expense |
|--------------------------------------|--------------|-------------|-----------|---------|----------------|
| 1. Total related party lease expense | | | | | |
| 2. Insurance expense | | | | | |
| 3. Amortization deferred expense | | | | | |
| 4. Interest expense | | | | | |
| 5. Depreciation expense | | | | | |
| 6. Property tax expense | | | | | |
| 7. | | | | | |
| 8. | | | | | |
| 9. SUBTOTAL FOR RELATED PARTY LEASES | | | | | \$ - |

SECTION B - OTHER RELATED PARTY TRANSACTIONS

| | | | | | |
|---|--|--|--|--|------|
| 10. | | | | | |
| 11. | | | | | |
| 12. | | | | | |
| 13. | | | | | |
| 14. | | | | | |
| 15. TOTAL AMOUNT TO ADJUST RELATED PARTY TRANSACTIONS TO COST (to schedule 11, line 18) | | | | | \$ - |

SECTION C - IDENTIFICATION OF RELATED PARTIES

16. List the name and location of the related parties with whom the nursing home provider has transacted business with during the cost report period.

SCHEDULE 43: Identification of Expenses Not Related to Patient Care

| A. Description of Expense Item | Amount | Location of Expense in Cost Report | | | |
|--|--------|------------------------------------|----------|--------|------|
| | | Cost Ctr. | Schedule | Column | Line |
| 1. Promotional expenses | | | | | |
| 2. Gifts and flowers | | | | | |
| 3. Personal expenses of owners | | | | | |
| 4. Entertainment for non-residents | | | | | |
| 5. Telephone, television, internet and cable service in resident rooms | | | | | |
| 6. Contributions and donations | | | | | |
| 7. Fines and penalties | | | | | |
| 8. Interest expense on non-care working capital loans | | | | | |
| 9. Interest expense on non-care plant asset loans | | | | | |
| 10. Non-care related membership fees | | | | | |
| 11. Training programs for non-employees | | | | | |
| 12. Special legal and professional fees | | | | | |
| 13. Owner or key person life insurance | | | | | |
| 14. Taxes | | | | | |
| 15. Fund raising expenses | | | | | |
| 16. Excess property | | | | | |
| 17. Out of State Travel (Destination) | | | | | |
| 18. Gift, flower, or coffee shops and snack counters | | | | | |
| 19. Reorganization, stockholder, or stock purchase expenses | | | | | |
| 20. Goodwill and Abandoned Planning Expenses | | | | | |
| 21. Other - describe: | | | | | |
| 22. Other - describe: | | | | | |

SCHEDULE 43A - NO LONGER USED

SCHEDULE 44 - NO LONGER USED

**SCHEDULE 45: Distribution of Compensation Expenses to Key Personnel
Submit as a separate supporting document.**

SCHEDULE 46: Identification of Expenses for Employee Unique Fringe Benefits

| | A. Name of Employee | B. Title | C. Describe Unique Fringe Benefit Item | D. Cost Ctr. Salary Exp. | E. Cost Ctr. Benefit Exp. | F. Schedule | G. Column | H. Line | I. Benefit Expense Amount |
|-----|---------------------|----------|--|--------------------------|---------------------------|-------------|-----------|---------|---------------------------|
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| 4. | | | | | | | | | |
| 5. | | | | | | | | | |
| 6. | | | | | | | | | |
| 7. | | | | | | | | | |
| 8. | | | | | | | | | |
| 9. | | | | | | | | | |
| 10. | | | | | | | | | |
| 11. | | | | | | | | | |
| 12. | | | | | | | | | |
| 13. | | | | | | | | | |
| 14. | | | | | | | | | |
| 15. | | | | | | | | | |
| 16. | | | | | | | | | |

SCHEDULE 49: Percentage of Ownership

| | Name of Individual or Entity | Percentage of Ownership |
|----|------------------------------|-------------------------|
| 1. | Dodge County | 100% |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

SCHEDULE 50: Interest in Other Providers

| | Name and City of Medicaid Provider | Type of Medical Services Provided | Nature and Extent of Interest in Provider |
|----|------------------------------------|-----------------------------------|---|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

SCHEDULE 51 - NO LONGER USED

SCHEDULE 52: Miscellaneous Medicaid Non-Rate Revenues

| Medicaid Revenue Item | Revenue Amount | Location in Cost Report | |
|--|----------------|-------------------------|------|
| | | Schedule | Line |
| 1. Personalized durable medical equipment including Clinitron beds and motorized wheelchairs..... | | | |
| 2. Specialized services for the mentally ill..... | | | |
| 3a. Nurse aide training and competency evaluations - revenues from training aides for other facilities..... | | | |
| 3b. Nurse aide training and competency evaluations - revenues from training aides for your own facilities..... | | | |
| 3c. Nurse aide training and competency evaluations - revenues for performing competency evaluations..... | | | |
| 4. TOTAL MISCELLANEOUS MEDICAID NON-RATE REVENUES | \$ - | | |

SCHEDULE 53: Incentives – Private Room & Property

SECTION A - PRIVATE ROOM INCENTIVE

Indicate if your facility is requesting a private room incentive

Yes, my facility is requesting the private room incentive.

AFFIDAVIT

I HEREBY ATTEST and affirm that from July 1, 2022, to June 30, 2023, the

Clearview

nursing home will not charge/has not charged Medicaid residents any amount for private rooms including but not limited to the surcharge as provided under Ch DHS

107.09(4)(k), Wis. Admin. Rules. I furthermore acknowledge that all payments the facility has received for the Medicaid Private Room Incentive may be recouped retroactive to July 1, 2022, if the facility has charged Medicaid residents for private rooms during this period.

| SIGNATURE - Original Signature of Officer or Administrator of Nursing Home | Title | Date |
|---|-------|------|
| | | |

SECTION B - PROPERTY INCENTIVE

1. Did the facility get approval for the Innovative Area Incentive prior to 7/1/12?

 YES

2. Did the facility get approval for the Innovative Area Incentive on or after 7/1/12?

 YES

3. If 1 or 2 above is checked yes, please complete:

MARSH COUNTRY HEALTH ALLIANCE
MINUTES OF THE ANNUAL MEETING OF THE
MEMBERS AND COMMISSION BOARD

August 30, 2021 ~ 10:00 a.m.

1. **CALL TO ORDER:** The meeting was called to order by Marsh Country Health Alliance (“MCHA”) Chair Russell Kottke at 10:00 a.m.
2. **ROLL CALL AND NON-COMMITTEE MEMBER COUNTY BOARD ATTENDANCE:**

Members Present (in person):

- Russell Kottke, Dodge County Board Chairman
- Mark Stead, Grant County Board Supervisor
 - Robert Keeney, Grant County Board Chairman
- Herbert Hanson, Green County Board Supervisor
- Kristine Deiss, Washington County Board Supervisor
- Duane Paulson, Waukesha County Board Supervisor

Members Present (via teleconference):

- Russell Kutz, Jefferson County Board Supervisor
- Rick Rolfsmeyer, Iowa County Board Supervisor

Members Absent:

- Jack Allen, Adams County Board Supervisor
- James Foley, Columbia County Board Supervisor
- Kathy Geracie, Ozaukee County Board Supervisor
- Brian Knudson, Rock County Board Supervisor
- Valerie McAuliffe, Sauk County Board Supervisor
- Karen Powers, Winnebago County Board Supervisor

Human Services in Person

- Randy Setzer, Waukesha County Manager of Fiscal Administrative Support Division of Health and Human Services
- Mary Smith, Waukesha County ADRC Coordinator

Human Services Via Teleconference:

- Brian Bellford, Jefferson County Administrative Services Division Manager
- Jennifer Thompson, Rock County ADRC/APS Division Manager
- Melissa Hoodie, Winnebago County Community Support Program/Comprehensive Community Services Supervisor

Also Present:

- Attorney Andrew Phillips
- Dave Ehlinger, Dodge County Finance Director
- Ed Somers, Clearview Administrator / Executive Director
- Nicole Grossman, Clearview Finance Director
- Jill Soldner, Marsh Country Health Alliance Deputy Secretary/Clearview Administrative Secretary

3. **PUBLIC COMMENT:** None.

4. **ELECTION OF OFFICERS: VICE CHAIR AND SECRETARY (1-year term, August 2021 to August 2022):**

Nominations were taken from the Commission Board to elect officers for a one-year term, from August 2021 to August 2022.

VICE CHAIR: Motion by Grant County; seconded by Washington County, to re-elect Duane Paulson (Waukesha County) as Vice Chair for a one-year term (August 2021 to August 2022). Motion carried.

SECRETARY: Motion by Grant County; seconded by Waukesha County, to re-elect Herbert Hanson (Green County) as Secretary for a one-year term (August 2021 to August 2022). Motion carried.

5. **APPROVAL OF THE MINUTES OF THE AUGUST 24, 2020, NOVEMBER 23, 2020, AND FEBRUARY 22, 2021, MEETINGS:**

Motion by Green County; seconded by Washington County, to approve the Minutes from the August 24, 2020, November 23, 2020, and February 22, 2021 meetings. Motion carried.

6. **CENSUS UPDATE (*July's 2021 average census*):**

| | |
|-------------------------|-------------|
| Clearview: | 91.7 of 120 |
| ICF-IID (formerly FDD): | 36.3 of 46 |

Not Part of MCHA:

| | |
|--------------------------------|------------|
| Clearview Brain Injury Center: | 17.6 of 30 |
|--------------------------------|------------|

| | |
|--------------------------------------|------------|
| Clearview Behavioral Health 1/2/3/4: | 31.6 of 40 |
| Trailview | 3.6 of 4 |
| Clearview Community Group Home: | 3.2 of 4 |
| Northview Heights (CBRF): | 17.7 of 20 |

7. FINANCIAL PRESENTATION:

Current Financial Status: MCHA Facilities are not generating as great a loss compared to budget primarily due to spending controls and larger than anticipated retroactive Medicaid rate increases.

2022 Preliminary Budget: The 2022 MCHA preliminary budget reflects a loss of \$1,665,517. MCHA had a strong 2020 year end primarily due to supplemental COVID relief funding and dues are being set to cover administrative costs associated with maintaining the alliance.

Long Range Capital Plans: MCHA long range capital plans include the purchase of replacement transport vehicles annually, nurse call system replacement, parking lot replacement, replacing carpet on the households, and serving kitchen replacement.

- 8. **2022 ASSESSMENT RATE SETTING:** Motion by Grant County to approve the assessment rate for 2022 in the amount of \$150,000.00; seconded by Waukesha County. Motion carried.
- 9. **ANNUAL INDEPENDENT AUDIT – REPORT ON FILE:** The annual independent audit may be found on the Dodge County website.
- 10. **FUTURE AGENDA ITEMS:** None.
- 11. **NEXT MEETING DATE:** **Quarterly Board Meeting (Chair, Vice Chair, and Secretary) (conference call) on Monday, November 29, 2021, at 9:30 a.m.,** in Room A1, at the Dodge County Administration Building, located at 127 East Oak Street, Juneau, Wisconsin. **The call-in number is (920) 386-4172.**
- 12. **ADJOURN:** There being no further business to come before the Commission, motion by Grant County to adjourn; seconded by Green County. Motion carried. Meeting adjourned at 10:23 a.m.

Respectfully submitted this 29th day of August, 2022.

MARSH COUNTRY HEALTH ALLIANCE

By: _____,
_____, Secretary

**MARSH COUNTRY HEALTH ALLIANCE
MEETING OF COMMISSION BOARD HELD VIA TELECONFERENCE**

**MINUTES OF BOARD MEMBERS MEETING
November 29, 2021**

1. **CALL TO ORDER:** The meeting was called to order by Marsh Country Health Alliance (“MCHA”) Chair Russell Kottke at 9:30 a.m.

2. **ROLL CALL:**

Board Members Present in Person:

- Russell Kottke, Dodge County (Chair)

Board Members Present Via Teleconference:

- Herbert Hanson, Green County (Secretary)
- Duane Paulson, Waukesha County (Vice Chair)

Also Present Via Teleconference:

- Mary Smith, Waukesha County ADRC Coordinator

Also Present, in Person:

- Ed Somers, Clearview Administrator / Executive Director
- Nicole Grossman, Clearview Director of Finance /MCHA Deputy Treasurer
- Jill Soldner, Clearview Administrative Support Specialist / MCHA Deputy Secretary

3. **PUBLIC COMMENT:** None.

4. **CENSUS (as of 11/28/21):**

| | |
|---------------------|-----------|
| Clearview: | 81 of 120 |
| IID (formerly FDD): | 37 of 46 |

Not part of MCHA:

| | |
|---|----------|
| Clearview Brain Injury Center: | 17 of 30 |
| Clearview Behavioral Health 1, 2, 3, 4: | 34 of 40 |
| Trailview | 4 of 4 |
| Clearview Community Group Home: | 4 of 4 |
| Northview Heights (CBRF): | 17 of 20 |

5. **QUARTERLY FINANCIAL REPORT:** Executive Director Somers updated the Board on the 2021 MCHA financial status.

MCHA Income Statement as of September 30, 2021:

- There was a budgeted loss of (\$1,009,655), with (\$218,521) in actual losses in 2021.
- Campus-wide, as a whole, Clearview is doing good.
- There were not many elective surgeries due to COVID-19, which resulted in fewer admissions.
- Staffing continues to be difficult.

Motion by Waukesha County accepting the financial reported as presented; seconded by Green County. Motion carried.

6. **FUTURE AGENDA ITEMS:** None.
7. **NEXT MEETING DATE: February 28, 2022, at 9:30 a.m.** (quarterly financial meeting/conference call) at the Dodge County Administration Building, 127 East Oak Street, Rooms 1A, Juneau, Wisconsin 53039.
8. **ADJOURN:** There being no further business to come before the Commission Board, motion by the Chair to adjourn. Meeting adjourned at 9:39 a.m. Motion carried.

Respectfully submitted this 29th of August, 2022.

MARSH COUNTRY HEALTH ALLIANCE

By: _____,
_____, Secretary

**MARSH COUNTRY HEALTH ALLIANCE
MEETING OF COMMISSION BOARD HELD VIA TELECONFERENCE**

**MINUTES OF BOARD MEMBERS MEETING
February 28, 2022**

1. **CALL TO ORDER:** The meeting was called to order by Marsh Country Health Alliance (“MCHA”) Chair Russell Kottke at 9:33 a.m.

2. **ROLL CALL:**

Board Members Present in Person:

- Russell Kottke, Dodge County (Chair)

Board Members Present Via Teleconference:

- Herbert Hanson, Green County (Secretary)
- Duane Paulson, Waukesha County (Vice Chair)

Also Present Via Teleconference:

- Randy Setzer, Waukesha County Manager of Fiscal Administrative Support Division of HHS
- Mary Smith, Waukesha County ADRC Coordinator

Also Present, in Person:

- Larry Bischoff, Dodge County Board Supervisor (District 17)
- David Frohling, Dodge County Board Supervisor (District 23)
- Ed Somers, Clearview Administrator / Executive Director
- Jill Soldner, Clearview Administrative Secretary / MCHA Deputy Secretary

3. **PUBLIC COMMENT:** None.

4. **CENSUS (year-to-date average):**

| | |
|---------------------|-------------|
| Clearview: | 88.8 of 120 |
| IID (formerly FDD): | 35.7 of 46 |

Not part of MCHA:

| | |
|---|------------|
| Clearview Brain Injury Center: | 16.7 of 30 |
| Clearview Behavioral Health 1, 2, 3, 4: | 32.1 of 40 |
| Trailview | 3.4 of 4 |
| Clearview Community Group Home: | 3.7 of 4 |
| Northview Heights (CBRF): | 16.9 of 20 |

5. **QUARTERLY FINANCIAL REPORT:** Somers updated the group on the 2022 MCHA financial status.

The MCHA Income Statement as of December 31, 2021, was reviewed with the Board members.

- Working to close out 2021 by March 2022.

Motion by Waukesha County accepting the financial report as presented, subject to audit; seconded by Green County. Motion carried.

6. **FUTURE AGENDA ITEMS:** None.
7. **NEXT MEETING DATE: Monday, May 23, 2022, at 9:30 a.m.** (quarterly financial Board meeting – via conference call) at the Dodge County Administration Building, 127 East Oak Street, Room 1A, Juneau, Wisconsin 53039.

The **Annual Meeting** for the full Commission will be held on **Monday, August, 29, 2022, at 10:00 a.m.** at the Administration Building, 127 East Oak Street, Rooms 1H and 1I, Juneau, Wisconsin 53039.

8. **ADJOURN:** There being no further business to come before the Commission Board, motion by the Chair to adjourn. Meeting adjourned at 9:42 a.m. Motion carried.

Respectfully submitted this 29th of August, 2022.

MARSH COUNTRY HEALTH ALLIANCE

By: _____
_____, Secretary

**MARSH COUNTRY HEALTH ALLIANCE
MEETING OF COMMISSION BOARD HELD VIA TELECONFERENCE**

**MINUTES OF BOARD MEMBERS MEETING
May 23, 2022**

1. **CALL TO ORDER:** The meeting was called to order by Marsh Country Health Alliance (“MCHA”) Chair David Frohling at 9:30 a.m.

2. **ROLL CALL:**

Board Members Present in Person:

- David Frohling, Dodge County (Chair)

Board Members Present Via Teleconference:

- Michael Furgal, Green County (Secretary)

Also Present Via Teleconference:

- Randy Setzer, Waukesha County Administrative Services Division Manager – Health and Human Services
- Mary Smith, Waukesha County Aging and Disability Resource Center Manager – Health and Human Services

Also Present, in Person:

- Ed Somers, Clearview Administrator / Executive Director
- Nicole Grossman, Clearview Director of Finance /MCHA Deputy Treasurer
- Jill Soldner, Clearview Administrative Support Specialist / MCHA Deputy Secretary

Absent:

- Waukesha County Supervisor (Vice Chair) – not yet selected for Waukesha County (Duane Paulson retired)

3. **PUBLIC COMMENT:** None.

4. **CENSUS (as of 5/23/22):**

| | |
|---------------------|-----------|
| Clearview: | 67 of 120 |
| IID (formerly FDD): | 34 of 46 |

Not part of MCHA:

| | |
|---|----------|
| Clearview Brain Injury Center: | 14 of 30 |
| Clearview Behavioral Health 1, 2, 3, 4: | 33 of 40 |
| Trailview | 4 of 4 |
| Clearview Community Group Home: | 4 of 4 |
| Northview Heights (CBRF): | 19 of 20 |

5. **QUARTERLY FINANCIAL REPORT:** Executive Director Somers updated the Board on the 2022 MCHA financial status.

MCHA Income Statement as of March 31, 2022:

- There was a budgeted MCHA loss of (\$410,675), with (\$787,675) in actual losses in 2022 after overhead expenses included.
- Campus-wide, as a whole, Clearview is doing o.k.
- Staffing continues to be difficult and constrains admissions.

Motion by Green County accepting the financial reported as presented; seconded by Dodge County. Motion carried.

6. **FUTURE AGENDA ITEMS:** None.
7. **NEXT MEETING DATE: Monday, August 29, 2022, at 10:00 a.m.** (Annual Meeting – full Commission meets in person) at the Dodge County Administration Building, 127 East Oak Street, Rooms 1H and 1I, Juneau, Wisconsin 53039.
8. **ADJOURN:** There being no further business to come before the Commission Board, motion by the Chair to adjourn. Meeting adjourned at 9:35 a.m. Motion carried.

Respectfully submitted this 29th of August, 2022.

MARSH COUNTRY HEALTH ALLIANCE

By: _____
_____, Secretary

Marsh Country Health Alliance

Total Loss Calculation

Loss for 2023 Rates

Data from 2021 Cost Report

| | | |
|--------------------------------------|-----------------------------|-------------|
| MCHA Loss -Schedule 11 | 6,420,980 | |
| Less: CBH Revenue | | (5,558,014) |
| Less: Group/CBRF Home Revenue | | (1,577,626) |
| Less: CBIC Revenue | | (5,594,874) |
| Add: Direct CBH Expenses | | 2,135,357 |
| Add: Direct Group Home/CBRF Expenses | | 1,777,607 |
| Add: Direct CBIC Expenses | | 3,560,129 |
| CBH/Group Home/CBIC (Profit)/Loss | (5,257,421) | |
| Overhead Allocations Removed: | | |
| Group Home/CBRF | 1,105,015 | |
| CBIC | 876,857 | |
| CBH | 1,315,893 | |
| | <u> </u> | |
| Total Gain (Loss) | 4,461,324 | |

Estimated 2023 MCHA Assessment

| | | |
|--------------|--|------------------|
| Adams | | 0.00 |
| Columbia | | 1,450.00 |
| Grant | | 927.00 |
| Green | | 0.00 |
| Iowa | | 1,368.00 |
| Jefferson | | 594.00 |
| Ozaukee | | 1,070.00 |
| Rock | | 1,124.00 |
| Sauk | | 395.00 |
| Washington | | 2,395.00 |
| Waukesha | | 20,514.00 |
| Winnebago | | 1,788.00 |
| | | |
| Total | | 31,625.00 |

**Marsh Country Health Alliance
 Loss Calculation, 2023 Rates, from 2021 Cost Report
 Allocation of Overhead**

| | Group Home | | | | Totals |
|------------------------|------------------|------------------|------------------|----------------|------------------|
| | Total Expenses | MCHA | Homes/CBRF | CBH | |
| Patient Days | | 45,417 | 9,616 | 6,212 | 11,509 |
| Percent Allocation-All | | 62.43% | 13.22% | 8.54% | 15.82% |
| Square Feet | | 152,020 | 21,468 | 24,112 | 25,276 |
| Percent Allocation-All | | 68.21% | 9.63% | 10.82% | 11.34% |
| Dietary | 2,007,528 | 1,253,208 | 265,338 | 171,410 | 317,572 |
| Plant Op | 835,059 | 569,580 | 80,435 | 90,341 | 94,703 |
| Housekeeping | 193,353 | 131,883 | 18,624 | 20,918 | 21,928 |
| Laundry | 180,538 | 112,702 | 23,862 | 15,415 | 28,559 |
| Transportation | 88,536 | 55,269 | 11,702 | 7,560 | 14,006 |
| Administration | 433,423 | 270,566 | 57,286 | 37,007 | 68,563 |
| Medical Records | 70,738 | 44,159 | 9,350 | 6,040 | 11,190 |
| Financial Services | 417,868 | 260,856 | 55,230 | 35,679 | 66,103 |
| Restorative Nursing | 53,402 | 33,336 | 7,058 | 4,560 | 8,448 |
| Physician Services | 294,301 | 183,719 | 38,898 | 25,128 | 46,556 |
| Social Services | 61,284 | 38,257 | 8,100 | 5,233 | 9,695 |
| Activities | 304,320 | 189,973 | 40,222 | 25,984 | 48,141 |
| Utilities | 430,878 | 293,895 | 41,503 | 46,615 | 48,865 |
| Other | 1,863,777 | 1,163,471 | 246,338 | 159,136 | 294,832 |
| Interest | 534,322 | 364,452 | 51,467 | 57,806 | 60,597 |
| Depreciation | 1,442,205 | 983,704 | 138,917 | 156,026 | 163,558 |
| Insurance Expense | 110,918 | 75,655 | 10,684 | 12,000 | 12,579 |
| Totals | 9,322,449 | 6,024,683 | 1,105,015 | 876,857 | 1,315,893 |
| | | | | | 9,322,449 |

**Clearview
MCHA
Payer Report
Fiscal Year 2021**

| | Total Days | Payer Mix |
|------------------------------------|-----------------------|----------------------|
| Medicaid | 35,394 | 77.93% |
| MCO | 5,229 | 11.51% |
| Medicare/Medicare Replace | 2,159 | 4.75% |
| Private Pay / Commercial Insurance | 2,635 | 5.80% |
| Totals | 45,417 | 100% |

**Occupancy Calculation
Fiscal Year 2021**

| | Total Patient Days | Total Capacity | Occupancy Rate |
|------------------------|-----------------------------------|---------------------------|---------------------------|
| Clearview IID | 13,016 | 16,790 | 77.52% |
| Clearview Nursing Home | 32,401 | 43,800 | 73.97% |
| Totals | 45,417 | 60,590 | 74.96% |

MARSH COUNTRY HEALTH ALLIANCE ASSESSMENT RATE CALCULATION 2023
 2022 rate paid for in 2023

| COUNTY | 2017-2021 Utilization | | | 2023 ASSESSMENT RATE JANUARY-DECEMBER BASED ON LOSS OF: 150,000 |
|---------------|-----------------------|------------------|-------------|--|
| | 2020 census days | 2021 census days | % TOTAL | |
| ADAMS | | | 0.00% | 0 |
| BROWN | | | 0.00% | 0 |
| BURNETT | | | 0.00% | 0 |
| CLARK | | | 0.00% | 0 |
| COLUMBIA | 2,516 | 1,936 | 0.97% | 1,450 |
| DANE | 3,654 | 3,622 | 1.81% | 2,713 |
| DODGE | 145,695 | 143,576 | 71.70% | 107,546 |
| FOND DU LAC | 70 | 70 | 0.03% | 52 |
| GRANT | 1,604 | 1,238 | 0.62% | 927 |
| GREEN | 0 | 0 | 0.00% | 0 |
| IOWA | 1,827 | 1,826 | 0.91% | 1,368 |
| JEFFERSON | 1,390 | 793 | 0.40% | 594 |
| KENOSHA | 3,654 | 3,320 | 1.66% | 2,487 |
| MARINETTE | 357 | 53 | 0.03% | 40 |
| MARQUETTE | | | 0.00% | 0 |
| MILWAUKEE | 5,481 | 5,474 | 2.73% | 4,100 |
| OUTAGAMIE | 139 | 92 | 0.05% | 69 |
| OZAUKEE | 1,550 | 1,428 | 0.71% | 1,070 |
| PORTAGE | | | 0.00% | 0 |
| RACINE | | | 0.00% | 0 |
| ROCK | 2,599 | 1,501 | 0.75% | 1,124 |
| SAUK | 904 | 528 | 0.26% | 395 |
| WALWORTH | 1,827 | 1,826 | 0.91% | 1,368 |
| WASHINGTON | 3,564 | 3,197 | 1.60% | 2,395 |
| WAUKESHA | 30,910 | 27,386 | 13.68% | 20,514 |
| WINNEBAGO | 2,051 | 2,387 | 1.19% | 1,788 |
| TOTALS | 209,792 | 200,253 | 100% | 150,000 |

| MCHA Income Statement as of December 31, 2021 8/9/2022 | | | | Through December 31, 2021 | | | | | | | | | |
|--|---------------------|----------------------|----------------------|---------------------------|-------------------------|--------------|------------|---------------------------------|--|--|------------------|--|--|
| | 2021 MCHA Budget | 2021 MCHA Actuals | 2020 MCHA Actuals | Behavioral Health | Group Homes/ CBRF | Brain Injury | Totals | Other Information | | | | | |
| Medicaid | 10,032,992 | 9,996,980 | 5,172,431 | | | 5,074,489 | 15,071,469 | | | | | | |
| Medicare | 2,067,640 | 1,053,958 | 531,277 | | | | 1,053,958 | | | | | | |
| Private Pay/Insurance | 2,524,852 | 1,213,130 | 854,572 | 5,220,622 | 1,572,364 | 475,684 | 8,481,801 | Current Medicaid Rate | | | | | |
| Other Revenue | 3,497,169 | 4,588,485 | 2,016,310 | 315,890 | 223,632 | 165,905 | 5,293,913 | Clearview Nursing Home | | | 230.42 | | |
| Total Revenue | 18,122,653 | 16,852,553 | 8,574,590 | 5,536,512 | 1,795,996 | 5,716,079 | 29,901,140 | IID | | | 324.5 | | |
| Direct Expenses | 11,743,674 | 9,005,408 | 4,363,020 | 2,135,357 | 1,777,607 | 3,560,129 | 16,478,501 | | | | | | |
| Net Income/Loss | 6,378,979 | 7,847,145 | 4,211,570 | 3,401,156 | 18,390 | 2,155,949 | 13,422,640 | Payer Breakdown for MCHA | | | | | |
| Overhead Expenses | | | | | | | | Medicaid | | | 88% | | |
| | | | | | | | | Private Pay/Commerical | | | 6% | | |
| | | | | | | | | Medicare | | | 6% | | |
| | | | | | | | | Other | | | 0% | | |
| Restorative Nursing/PT OT Therapy | 44,466 | 33,855 | 19,083 | 8,766 | 6,254 | 4,527 | 53,402 | | | | | | |
| Physician Services/Consultants | 575,746 | 186,576 | 200,399 | 48,309 | 34,467 | 24,949 | 294,301 | | | | | | |
| Social Services | 295,048 | 38,852 | 113,509 | 10,060 | 7,177 | 5,195 | 61,284 | Other Revenue | | | | | |
| Recreation Activities | 178,279 | 192,928 | 65,600 | 49,953 | 35,641 | 25,798 | 304,320 | Misc Revenue | | | 1,182,067 | | |
| Dietary Services | 1,402,331 | 1,272,702 | 573,544 | 329,529 | 235,114 | 170,183 | 2,007,528 | Supplemental Payment | | | 2,252,396 | | |
| Maintenance | 574,881 | 532,314 | 216,605 | 131,968 | 80,435 | 90,342 | 835,059 | Misc MCHA Revenue (COVID) | | | 1,083,247 | | |
| Housekeeping | 273,216 | 123,254 | 88,833 | 30,556 | 18,624 | 20,918 | 193,353 | MCHA Assessment Revenue | | | 20,061 | | |
| Laundry | 153,168 | 114,455 | 57,440 | 29,635 | 21,144 | 15,305 | 180,538 | Other Revenue | | | 50,714 | | |
| Transportation | 87,560 | 56,129 | 23,061 | 14,533 | 10,369 | 7,505 | 88,536 | Total | | | 4,588,485 | | |
| Utilities | 286,785 | 274,666 | 130,688 | 68,094 | 41,503 | 46,615 | 430,878 | | | | | | |
| Finance | 547,964 | 264,913 | 168,894 | 68,592 | 48,939 | 35,424 | 417,868 | | | | | | |
| Medical Records | 59,499 | 44,845 | 22,317 | 11,611 | 8,285 | 5,997 | 70,738 | | | | | | |
| Administration | 580,817 | 274,787 | 224,483 | 71,148 | 50,763 | 36,744 | 433,443 | | | | | | |
| Depreciation/Capital Assets | 1,065,964 | 919,342 | 203,728 | 227,919 | 138,918 | 156,027 | 1,442,205 | | | | | | |
| Interest | 345,902 | 340,606 | 180,854 | 84,441 | 51,467 | 57,806 | 534,322 | | | | | | |
| County Overhead | 1,111,885 | 1,077,687 | 460,630 | 279,036 | 199,088 | 144,106 | 1,699,916 | | | | | | |
| Other Expenses | 145,371 | 103,882 | 12,585 | 26,897 | 19,191 | 13,891 | 163,861 | | | | | | |
| Total Overhead | 7,728,884 | 5,851,793 | 2,762,253 | 1,491,047 | 1,007,380 | 861,330 | 9,211,550 | | | | | | |
| Total Gain (Loss) | (1,349,905) | 1,995,352 | 1,449,317 | 1,910,109 | (988,991) | 1,294,620 | 4,211,090 | | | | | | |

| MCHA Income Statement as of June 30, 2022 **All numbers are pro-rated through June 30, 2022 | | | | Through June 30, 2022 | | | | | | | | | |
|--|---------------------|----------------------|----------------------|-----------------------|-------------------------|----------------|----------------|-------------------|--|---------------------------------|--|--|------------------|
| | 2022 MCHA Budget | 2022 MCHA Actuals | 2021 MCHA Actuals | Behavioral Health | Group Homes/ CBRF | Brain Injury | Totals | Other Information | | | | | |
| Medicaid | 5,723,408 | 4,716,814 | 4,957,407 | | | 1,946,793 | 6,663,608 | | | | | | |
| Medicare | 880,205 | 473,322 | 522,648 | | | | 473,322 | | | | | | |
| Private Pay/Insurance | 853,031 | 402,987 | 601,580 | 2,781,036 | 774,852 | 301,738 | 4,260,614 | | | Current Medicaid Rate | | | |
| Other Revenue | 2,056,099 | 1,743,164 | 2,275,386 | 154,037 | 106,518 | 115,176 | 2,118,895 | | | Clearview Nursing Home | | | 198.76 |
| Total Revenue | 9,512,744 | 7,336,287 | 8,357,019 | 2,935,073 | 881,370 | 2,363,708 | 13,516,439 | | | IID | | | 324.50 |
| Direct Expenses | 6,093,966 | 4,255,954 | 4,465,695 | 966,954 | 876,518 | 1,740,054 | 7,839,480 | | | | | | |
| Net Income/Loss | 3,418,778 | 3,080,333 | 3,891,324 | 1,968,119 | 4,853 | 623,653 | 5,676,958 | | | Payer Breakdown for MCHA | | | |
| | | | | | | | | | | Medicaid | | | 91% |
| | | | | | | | | | | Private Pay/Commerical | | | 6% |
| | | | | | | | | | | Medicare | | | 3% |
| | | | | | | | | | | Other | | | 0% |
| Overhead Expenses | | | | | | | | | | Other Revenue | | | |
| Restorative Nursing/PT OT Therapy | 23,992 | 21,504 | 16,788 | 6,615 | 4,576 | 3,039 | 35,734 | | | Misc Revenue | | | 520,355 |
| Physician Services/Consultants | 141,061 | 106,762 | 92,521 | 32,844 | 22,720 | 15,089 | 177,416 | | | Supplemental Payment | | | 768,650 |
| Social Services | 152,285 | 137,522 | 19,266 | 42,307 | 29,266 | 19,437 | 228,532 | | | Misc MCHA Revenue (COVID) | | | 454,159 |
| Recreation Activities | 204,593 | 97,623 | 95,671 | 30,033 | 20,775 | 13,798 | 162,228 | | | MCHA Assessment Revenue | | | 0 |
| Dietary Services | 748,508 | 569,722 | 631,121 | 175,269 | 121,243 | 80,523 | 946,756 | | | Total | | | 1,743,164 |
| Maintenance | 315,518 | 266,907 | 263,969 | 66,170 | 40,331 | 45,298 | 418,707 | | | | | | |
| Housekeeping | 155,175 | 112,350 | 61,120 | 27,853 | 16,977 | 19,068 | 176,248 | | | | | | |
| Laundry | 70,612 | 51,520 | 56,757 | 15,850 | 10,964 | 7,282 | 85,616 | | | | | | |
| Transportation | 36,555 | 35,247 | 27,834 | 10,843 | 7,501 | 4,982 | 58,573 | | | | | | |
| Utilities | 147,029 | 134,946 | 136,204 | 33,455 | 20,391 | 22,902 | 211,694 | | | | | | |
| Finance | 253,090 | 213,308 | 131,368 | 65,622 | 45,394 | 30,148 | 354,472 | | | | | | |
| Medical Records | 32,943 | 15,230 | 22,238 | 4,685 | 3,241 | 2,153 | 25,308 | | | | | | |
| Administration | 359,644 | 254,807 | 136,264 | 78,389 | 54,226 | 36,014 | 423,436 | | | | | | |
| Depreciation/Capital Assets | 522,306 | 484,508 | 455,893 | 127,242 | 77,555 | 87,106 | 805,150 | | | | | | |
| Interest | 132,458 | 51,726 | 168,903 | 12,824 | 7,816 | 8,779 | 81,144 | | | | | | |
| County Overhead | 477,385 | 442,838 | 534,415 | 136,235 | 94,241 | 62,589 | 735,903 | | | | | | |
| Other Expenses | 80,343 | 131,044 | 51,514 | 40,314 | 27,887 | 18,521 | 217,767 | | | | | | |
| Total Overhead | 3,853,498 | 3,127,564 | 2,901,848 | 906,552 | 605,103 | 476,728 | 5,144,686 | | | | | | |
| Total Gain (Loss) | (434,720) | (47,231) | 989,476 | 1,061,567 | (600,250) | 146,925 | 532,272 | | | | | | |

FUTURE MCHA MEETING DATES

2022

Monday, November 28, 2022

9:30 a.m. conference call
**Board only (Chair, Vice Chair,
and Secretary)**
Quarterly financials

2023

Monday, February 27, 2023

9:30 a.m. conference call
**Board only (Chair, Vice Chair,
and Secretary)**
Quarterly financials

Monday, May 22, 2023

9:30 a.m. conference call
**Board only (Chair, Vice Chair,
and Secretary)**
Quarterly financials

Monday, August 28, 2023

10:00 a.m. – in person meeting
FULL COMMISSION
Annual Meeting

Monday, November 27, 2023

9:30 a.m. conference call
**Board only (Chair, Vice Chair,
and Secretary)**
Quarterly financials